



CATHEDRAL
CHURCH
of the
REDEEMER

TRINITY SUNDAY

19th June, 2011

CHORAL MATTINS and SERMON

10:30 am

BEFORE WORSHIP

*If you are joining us for the first time, welcome.
As we approach the start of the service, pray silently for:
those leading our worship in word, music, prayer and sacrament;
the Church, the diocese of Calgary, and its bishop;
the world and its needs;
those unable to join us because of illness or infirmity;
and yourself.*

ABOUT THIS SERVICE

*The Order of Service is set forth in this service sheet.
Please join in singing the hymns and in saying the parts printed in **bold**.*

PRELUDE

Psalm Prelude, Set 1, no. 1

Herbert Howells (1892-1983)

HYMN 1

Nicaea

The Officiant begins the service saying

THE SENTENCES

God is love; and he that abideth in love abideth in God, and God in him.

- 1 John 4: 16

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

- Habakkuk 2: 14

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

- Isaiah 57: 15

The Officiant continues with

THE EXHORTATION

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel

THE GENERAL CONFESSION

Officiant Almighty and most merciful Father,
All **we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**


The Officiant alone stands and pronounces

THE ABSOLUTION

The Almighty and merciful Lord grant you absolution and remission of your sins, true repentance, amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

All remain kneeling

THE INVITATORY and PSALTER

Officiant 

O Lord, open thou our lips;

People 

And our mouth shall show forth thy praise.


Officiant 

O God, make speed to save us;

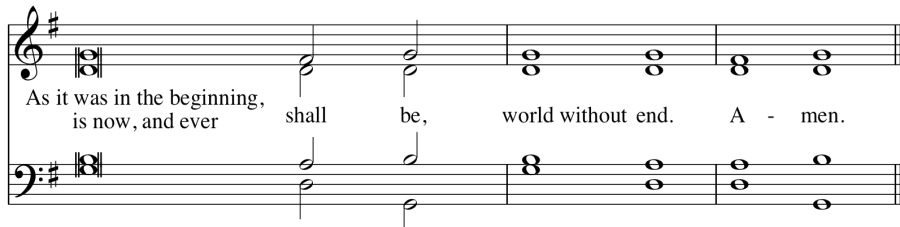
People 

O Lord, make haste to help us.

ALL STAND


Officiant 

Glory be to the Father, and to the Son, and to the Holy Ghost;

People 

Officiant 

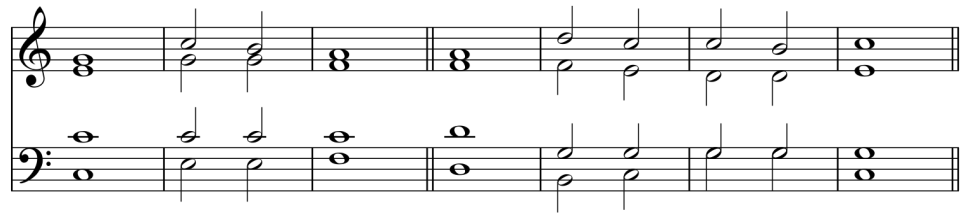
Praise ye the Lord;

People 

All remain standing and join in singing

VENITE, EXULTAMUS DOMINO

R. GOODSON



O COME, let us | sing unto · the | LORD:
let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving,
and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God,
and a great | King above | all | gods.

In his hand are all the | corners · of the | earth:
and the | strength of · the | hills is · his | also.

The sea is | his, and · he | made it:
and his | hands pre | pared the · dry | land.

O come, let us worship, and | fall | down,
and | kneel be · fore the | Lord our | Maker.

For he is the | Lord our | God;
and we are the people of his pasture, | and the | sheep of · his | hand.

Glory be to the Father, and | to the | Son,
and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,
world without | end. | A- | men.

All sit. The Choir sings

PSALM 8

Chant: Henry Lawes (1595-1662)

O LORD our Governor, how excellent is thy Name in all the world,*
thou that hast set thy glory above the heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies,*
 that thou mightest still the enemy and the avenger.
 When I consider thy heavens, even the work of thy fingers;*
 the moon and the stars, which thou hast ordained;
 What is man, that thou art mindful of him,*
 and the son of man, that thou visitest him?
 Thou hast made him but little lower than the angels,*
 and dost crown him with glory and worship.
 Thou makest him to have dominion over the works of thy hands;*
 and thou hast put all things in subjection under his feet;
 All sheep and oxen,*
 yea, and the beasts of the field;
 The birds of the air, and the fishes of the sea;*
 and whatsoever moveth through the paths of the seas.
 O Lord our Governor,*
 how excellent is thy Name in all the world!
 Glory be to the Father, and to the Son,
 and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be,
 world without end. Amen.

THE FIRST LESSON

Genesis 1: 1 – 2: 4a

Reader: Irene Dean

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, "Let there be light"; and there was light. And God saw that the light was good; God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the

dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Here endeth the first lesson.

All remain seated. The Choir sings

TE DEUM LAUDAMUS

Charles Villiers Stanford (1852-1924)
from the *Morning Service in B-flat*, op. 10

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout the world doth acknowledge thee,
the Father, of an infinite majesty,
thine honourable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with
thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;
Govern them, and lift them up for ever.
Day by day we magnify thee,
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

THE SECOND LESSON

Matthew 28: 16-20
Reader: Paul Boëda

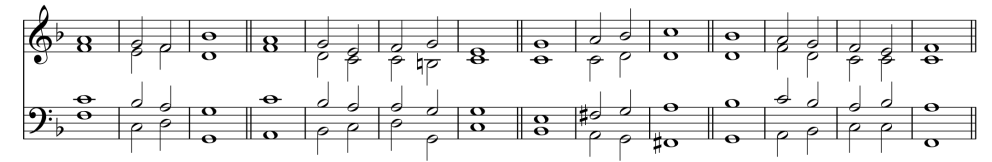
Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader Here endeth the second lesson.

All stand and sing

BENEDICTUS

S. WESLEY



Blessed be the Lord | God of | Israel;
for he hath visited | and re | deemed his | people;
And hath raised up a mighty sal | vation | for us,
in the | house of • his | servant | David;
As he spake by the mouth of his | holy | Prophets,
which have been | since the | world be | gan;
That we should be | saved from • our | enemies,
and from the | hands of | all that | hate us;
To perform the mercy promised | to our | forefathers,
and to re | member his | holy | covenant;
To perform the oath which he sware to our | forefather | Abraham,
that | he would | grant us
That we being delivered out of the | hands of • our enemies
might | serve him • with | out | fear,
In holiness and | righteousness be | fore him,
all the | days of | our life.

S. WESLEY



And thou, child, shalt be called the | Prophet · of the | Highest:
 for thou shalt go before the face of the | Lord · to pre | pare his | ways;
 To give knowledge of salvation | unto his | people
 for the re | mission | of their | sins;
 Through the tender mercy | of our | God;
 whereby the day-spring | from on | high hath | visited us;
 To give light to them that sit in darkness, and in the | shadow of | death,
 and to guide our feet | into the | way of | peace.
 Glory be to the Father, and | to the | Son,
 and | to the | Holy | Ghost;
 As it was in the beginning, is now, and | ever | shall be,
 world without | end. | A- | men.

THE APOSTLES' CREED


Priest I believe in God
All **the Father Almighty,
 Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
 Who was conceived by the Holy Ghost,
 Born of the Virgin Mary,
 Suffered under Pontius Pilate,
 Was crucified, dead, and buried:
 He descended into hell;
 The third day he rose again from the dead.
 He ascended into heaven,
 And sitteth on the right hand of God the Father Almighty.
 From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
 the holy Catholic Church,
 the Communion of Saints,
 the Forgiveness of sins,
 the Resurrection of the body,
 and the Life everlasting. Amen.**

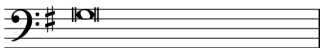
THE PRAYERS

Priest 
 The Lord be with you;

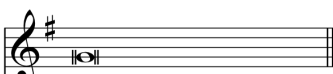
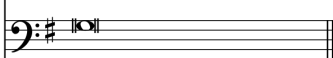
People 
 And with thy spirit.

Priest 
 Let us pray.


ALL KNEEL

Priest 

Lord, have mercy upon us.

People 


Christ, have mercy upon us.

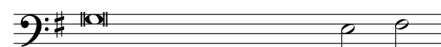
Priest 

Lord, have mercy upon us.

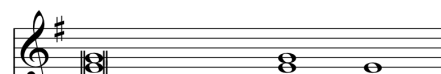
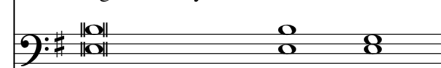
THE LORD'S PRAYER

Priest Our Father
All **who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive them that trespass against us.
 And lead us not into temptation,
 but deliver us from evil. Amen.**

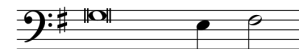
THE SUFFRAGES

Priest 

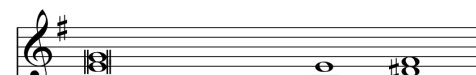
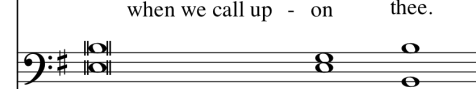
O Lord, show thy mercy up - on us;

People 


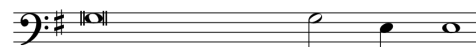
And grant us thy sal - va - tion.

Priest 

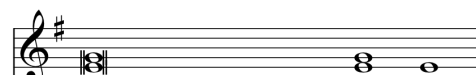
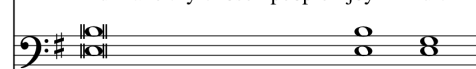
O Lord, save the Queen:

People 



And mercifully hear us
 when we call up - on thee.

Priest 

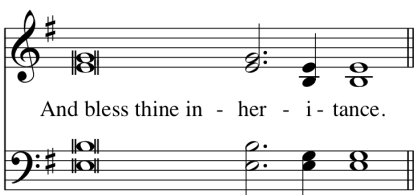
Endue thy ministers with right - eous - ness;

People 


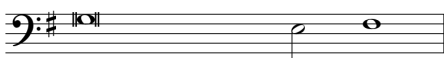
And make thy chosen people joy - ful.

Priest 

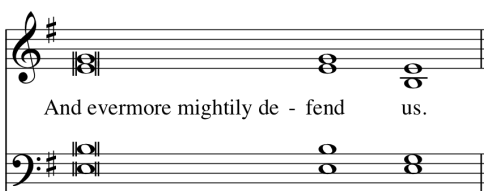
O Lord, save thy peo - ple;

People 

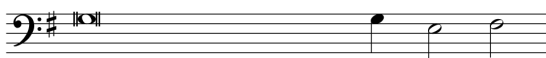
And bless thine in - her - i - tance.

Priest 

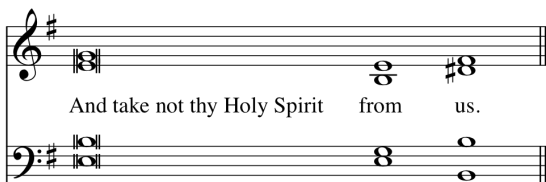
Give peace in our time, O Lord;

People 

And evermore mightily de - fend us.

Priest 

O God, make clean our hearts with - in us;

People 

And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Priest Father we praise you: through your Word and Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit.

People **Amen.**

THE SECOND COLLECT, for PEACE

Priest O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

People **Amen.**

THE THIRD COLLECT, for GRACE

Priest Our Lord our heavenly Father, Almighty and everlasting God who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord.

People **Amen.**

THE GENERAL THANKSGIVING

Officiant Almighty God,
All **Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up ourselves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.**

THE GRACE

Officiant The grace
All **of our Lord Jesus Christ, and the love of God
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

THE ANNOUNCEMENTS

HYMN 393

St. Denio

THE SERMON

The Rector

After the sermon, the Offering is collected as the Choir sings

THE OFFERTORY ANTHEM

Peter Ilych Tchaikovsky (1840-1893)

Worship, all creation, Swell the heav'nly chorus,
Bending lowly, crying, Holy, Holy, Holy, Lord God of Hosts.
Cherubim and Seraphim, Thrones, Dominions, Powers,
Glorify and praise him, with faces veil'd.
Bending lowly, crying, Holy, Holy, Holy Lord God of Hosts.
Thou who hast all things made wonderful in wisdom,
Thou most loving Saviour, Who was for us betray'd,
Thou the blessed Comforter, Coming down to guide us here,
We worship and praise Thee, Holy Trinity.
With the Seraph host above, we in adoration
Join to celebrate Thy love, Bringing our oblation,
Join to celebrate Thy love with saints of every nation.
Alleluia! Praise we the Lord of Hosts.

*- The Cherubic Hymn, no 1 from Nine Sacred Choruses
Words translated from Russian by A. F. Middleton*

At the conclusion of the Anthem, all stand and sing

THE DOXOLOGY

Old 100th

Praise God from whom all blessings flow,
Praise him, all creatures here below.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Celebrant leads the

THE CONCLUDING PRAYERS AND BLESSING

HYMN – see pages 20 and 21 of this service sheet

Pilgrims

THE VOLUNTARY

Prelude in G, BWV 541, i

Johann Sebastian Bach (1685-1750)

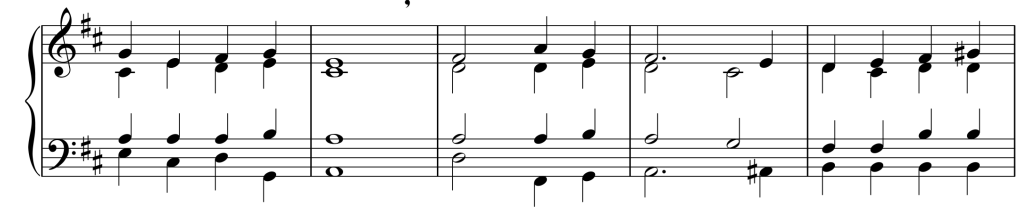
From the Rector

The greatest glories of Anglican liturgy are found in the daily offices – Morning and Evening Prayer which, when sung, are called ‘Mattins’ and ‘Evensong’ respectively. Both of these offices are the work of Thomas Cranmer, the composer of the first *Book of Common Prayer* of 1549, who fused together several of the ancient offices sung by monks in the pre-Reformation medieval Church. In the case of Morning Prayer, elements of three of these offices are used: Matins, Lauds and Prime. The service is essentially a sequence of psalms, readings, canticles (*Te Deum Laudamus* and *Benedictus*) and prayers. This morning’s service is properly called ‘Choral Mattins and Sermon’ since large portions of it are sung by the choir, and a sermon – not strictly part of the office – is preached at its conclusion.

For many generations, both Morning and Evening Prayer formed the heart of Anglican piety. Until the reforms advanced in the 1830s by the Tractarians, centred at Oxford University, Anglican worship was of a distinctly ‘Protestant’ flavour. The Eucharist was celebrated infrequently and then with only a minimum of ceremony and vesture which served to underscore the ‘anti-Roman’ character of the Anglican Church. Until the liturgical renewal of the mid-twentieth century, the general pattern of Sunday worship in Anglican churches was Holy Communion on the first (or sometimes last) Sunday of the month, and Morning Prayer on all other Sundays. Although Evensong has survived these reforms, perhaps because it was never seen as the principal Sunday service, Mattins has, at least in North America, all but fallen into disuse.

In order to revive one of the truly magnificent elements of Anglican spirituality, we have decided to periodically offer Choral Mattins as the principal service on Sundays. It is undeniably true that the Eucharist is and will remain our primary and enduring act of worship (‘The Lord’s Service on the Lord’s Day’) but we also firmly believe that the glorious prose and dignified liturgy of Mattins will also bring us close to the throne of the heavenly grace.

The text of Morning Prayer is justly famous for its elegance, its beautiful measured cadence and its sublime imagery. Thomas Cranmer had a unique gift in being able to express deep theological truths with the arresting economy of a poet. A particularly stunning example might perhaps be found in the *General Thanksgiving* where we give thanks to God for “[his] inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory.”



Hark! hark my soul! angelic songs are swelling
O'er earth's green fields and ocean's wave-beat shore;
How sweet the truth those blessed strains are telling
Of that new life when sin shall be no more!
Refrain

Onward we go, for still we hear them singing
"Come, weary souls, for Jesus bids you come"
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us home.
Refrain

Far, far away, like bells at evening pealing,
The voice of Jesus sounds o'er land and sea,
And laden souls, by thousands meekly stealing,
Kind Shepherd, turn their weary steps to thee.
Refrain

Rest comes at length; though life be long and dreary,
The day must dawn, and darksome night be past;
Faith's journeys end in welcome to the weary,
And heaven, the heart's true home, will come at last.
Refrain

Angels, sing on, your faithful watches keeping,
Sing us sweet fragments of the songs above,
Till morning's joy shall end the night of weeping,
And life's long shadows break in cloudless love.
Refrain

Words: Frederick William Faber (1814-1863)
Music: Henry Smart (1813-1879)

The flowers at the High Altar are given to the GLORY of GOD, in loving
memory of our wonderful brother Carol Haynes,
by Henderson and Julia Haynes.

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Maurie Sutherland-Hyde, Gerry Young, Paul Wagler (father of choir member Ben Wagler), Janet Shillington (sister of Joanne Snyder).

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Claude & Margaret Beppo, Gordon and Sheila Cook, Geoff & Ethne Dickinson, June Gates, Dorothy McMeekin, Dulcie Page, Vivian Price, Ibukun Togonu-Bickersteth, Ross & Gerry Young

FOR THOSE WHO HAVE DIED: James Anderson (brother of Gail Anderson)

Sunday School

- ❖ Last Sunday, we were thrilled to give the Sunday School children their certificates and to congratulate them on raising \$163.38 for the PWRDF's *Clean Water for Africa* initiative. This is an outstanding achievement! Thanks also to all of the teachers: Pamela Warenko, Irene Dean and Rachel Parent. We would love to have some new leaders for September. The curriculum we use is easily adaptable to a wide range of ages and follows the Sunday lectionary. Anyone who is interested should call Irene at 403-257-2094 or Pamela at 403-283-9661.
- ❖ **There is an activity box** in the Narthex for those little ones who may find it hard to sit through the service.
- ❖ St. Peter's is offering **Vacation Bible School** August 15-19, 2011. Ages 3-11 are welcome. Volunteers are needed to help out, especially with crafts, games and music. Junior leaders, aged 12 and older, are also needed. Please call Joan Hanna at 403-252-0393 for more information.

Music and Liturgy

- ❖ Today is the last Choral Service until September 11, 2011. The choir will be taking a well-deserved break over the summer. We thank them for their magnificent music and for leading us in worship over the past year.
- ❖ On the advice of Dr. Pyper, the Rector is pleased to appoint Tristan Wright as Organ Scholar. Tristan sings in the bass section of the Cathedral choir and is an organ student of Neil Cockburn. His duties will include accompanying the choir in some anthems, and deputizing for the Director of Music when he is away. You've even heard him this morning; he played the first hymn. We are delighted that he is able to take on this new role and wish him God's richest blessings.

Committee Updates

- ❖ **Vestry** meets tomorrow, June 20, at 7 pm in the Cathedral boardroom.
- ❖ Each year the **Fellowship Group** raises money for good causes at the Cathedral. Their major fundraising event is during the Stampede Parade. Volunteers sell coffee, donuts, and hot dogs to Parade watchers from about 6:00am to about noon while the Parade passes 6th Avenue and 1st Street S.E. Volunteers are needed for an hour or more between 4:00am and 1:00pm on Parade Day – Friday, July 8th. If you can help out, please speak to Art Nicholson or Diana Patterson.
- ❖ We would love to have more volunteers during the summer for **Open Cathedral**. During the busy summer months, our goal has always been to have the Cathedral open Monday through Friday from 11:30am – 1:30pm. Please help us do the same this year by offering to volunteer. We will accommodate your schedule. Speak to Barry Farlow if you are interested.
- ❖ We are in need of **more ushers** to assist on Sunday mornings. We currently have a wonderful team of dedicated volunteers who serve in this capacity, but we need more so that no one has to be on call every Sunday. This is a wonderful and meaningful ministry. No previous experience is necessary – the training will be "on the job". Please speak to one of the ushers or the Rector if you wish to help, or email the Cathedral office.



604 1st Street SE
Calgary, AB T2G 5H8
Tel. 403.269.1905 fax 403.269.5391

office@anglican Cathedral Calgary.ca

www.anglican Cathedral Calgary.ca

The Right Rev'd Dr. Derek B. E. Hoskin, *Bishop*

The Rev'd Leighton Lee, *Rector*

The Ven. J. Barry Foster, *Archdeacon of Calgary*

The Rev'd Canon Dr. Cyril Challice, *Honorary Assistant*

Dr. Timothy Pyper

Director of Music

Norreen Baker-Hall, *Rector's Warden* • Jamie Hutchison, *People's Warden*
Christine Sutherland, *Assistant Warden*

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

Noon Hour Eucharist at 12:15

Thursday, 23rd June

There is NO noon Eucharist on Tuesday, 21st June