



CATHEDRAL  
CHURCH  
*of the*  
REDEEMER

THE GREAT VIGIL

23<sup>rd</sup> APRIL, 2011

BLESSING of the NEW FIRE,  
BAPTISM and  
FIRST EUCHARIST OF EASTER

7:30 PM

BEFORE WORSHIP

*If you are joining us for the first time, welcome.*

*As we approach the start of the service, pray silently for:*

*those leading our worship in word, music, prayer and sacrament;  
the Church, the diocese of Calgary, and its bishop;  
the world and its needs;  
those unable to join us because of illness or infirmity;  
and yourself.*

ABOUT THIS SERVICE

*Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion.*

*Those not receiving Holy Communion are invited to come forward to receive a blessing. Those wishing a blessing are asked to please cross their arms over their chests as an indication to the priests.*

*The Order of Service is found in the Green Book of Alternative Services.  
The Hymnal is the large Blue book entitled Common Praise.  
The Asterisk (\*) indicates when the Congregation kneels.*

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MUSIC OF THE LITURGY

*Missa Brevis Sancti Johannes de Deo, Hob XXII: 7 'Kleine Orgelmesse'*

Franz Joseph Haydn (1732-1809)

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*The Service begins with the Cathedral in darkness. The Celebrant, other Ministers, Servers and Choir gather at the South Door of the Cathedral where a fire is kindled.*

**Celebrant** Dear friends in Christ, on this most holy night, when our Lord Jesus Christ passed from death to life, the Church invites her children throughout the world to come together in vigil and prayer. This is the Passover of the Lord. We remember his death and resurrection by hearing his word and celebrating his mysteries; we are confident that we shall share in his victory over death and live with him for ever in God.

Let us pray.  
Father, we share in the light of your glory  
through your Son, the light of the world.  
Sanctify this new fire, and inflame us with new hope.  
Purify our minds by this Easter celebration  
and bring us one day to the feast of eternal light.  
We ask this through Christ our Lord.

**People** **Amen.**

*The Celebrant takes the Paschal Candle, and traces a cross, the Alpha and Omega and the year on it*

**Celebrant** Christ yesterday and today;  
the beginning and the end;  
Alpha;  
and Omega;  
all time belongs to him;  
and all the ages;  
to him be glory and power through every age for ever.

**People** **Amen.**

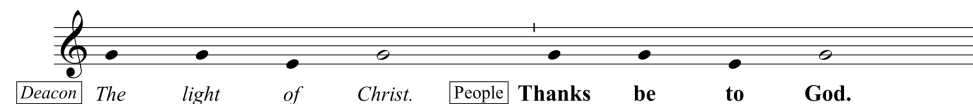
*The Celebrant then inserts five grains of incense into the candle, which symbolize the five wounds of Christ by which we are healed*

**Celebrant** By his holy  
and glorious wounds  
may Christ our Lord  
guard us  
and keep us. Amen.

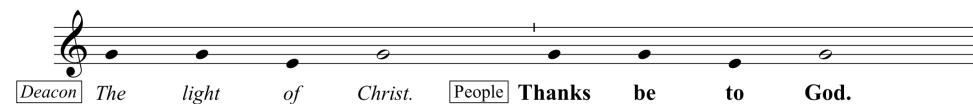
*The People stand. The Pascal Candle is lighted from the new fire.*

**Celebrant** May the light of Christ, rising in glory,  
dispel the darkness of our hearts and minds.

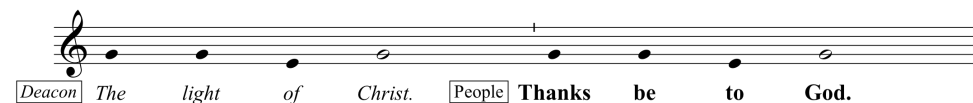
*The Gospeller takes the Pascal Candle and carries it into the Cathedral, the others following. At the entrance to the Nave, he lifts it high and sings*



*The Procession moves halfway down the nave and stops. Again the Deacon lifts the Pascal Candle high and sings*



*The Procession moves to the Rood Screen where for a third time the Deacon lifts the Pascal Candle high and sings*



*The hand held tapers are lit at this point from the fire of the Pascal Candle. The Pascal Candle is placed in its stand by the lectern. The people remain standing for*

THE EXSULTET

**Celebrant** Rejoice, heavenly powers! Sing choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth in shining splendour, radiant in the brightness of your King! Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you! Let this place resound with joy, echoing the mighty song of all God's people!

*Celebrant*  
**People** The Lord be with you.  
**And also with you.**

*Celebrant*  
**People** Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Celebrant* It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood, and paid the price of Adam's sin to our eternal Father.

This is our Passover feast, when Christ, the true Lamb, is slain, whose blood consecrates the homes of all believers. This is the night when first you saved our forebears: you freed the people of Israel from their slavery and led them dry-shod through the sea. This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness. This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son. The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy. Night truly blessed when heaven is wedded to earth and we are reconciled with God!

Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise, your Church's solemn offering. Accept this Easter candle. May it always dispel the darkness of this night.

May the Morning Star which never sets find this flame still burning: Christ that Morning Star, who came back from the dead, and shed his peaceful light on all creation, your Son who lives and reigns for ever and ever.

**People** **Amen.**

*The Celebrant comes down from the lectern and goes to his stall*

*Celebrant* Dear friends in Christ,  
let us now listen attentively to the word of God,  
recalling how he saved his people throughout history  
and in the fullness of time,  
sent his own Son to be our Redeemer.

*If practical, members of the congregation may keep their tapers lighted.  
All sit for the readings and kneel for the prayers.*

THE FIRST READING

Genesis 22: 1-18  
*Reader: Grant Reddick*


*At the end of the reading*

*Reader* The word of the Lord.  
**People** **Thanks be to God.**


PSALM

16

*Cantor first, then all sing the refrain.  
The Choir sings the verses, and the congregation joins in singing the refrain*

Mode 6   
Pro - tect me, O God, for I take ref - uge in you.  
from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord, my good above all other."  
All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.


Mode 6   
Pro - tect me, O God, for I take ref - uge in you.  
from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

But those who run after other gods \*  
shall have their troubles multiplied.

Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

Mode 6

**Refrain**




Pro - tect me, O God, for I take ref - uge in you.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

Mode 6

**Refrain**




Pro - tect me, O God, for I take ref - uge in you.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.

Mode 6

**Refrain**




Pro - tect me, O God, for I take ref - uge in you.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy, and in your right hand are pleasures for  
evermore.

Mode 6

**Refrain**



Pro - tect me, O God, for I take ref - uge in you.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

COLLECT

page 326

*Celebrant* God the Father of all who believe in you,  
you promised Abraham  
that he would become the father of all nations,  
and through the death and resurrection of Christ  
you fulfil that promise;  
everywhere throughout the world  
you increase your chosen people.  
May we respond to your call by joyfully accepting  
your invitation to the new life of grace.  
Grant this through Christ our Lord.

*People* **Amen.**

THE SECOND READING

Exodus 14: 10 – 15:1  
*Reader:* Elizabeth Challice

*At the end of the reading*

*Reader* The word of the Lord.

*People* **Thanks be to God.**

CANTICLE


Exodus 15: 1b-13, 17-18

*Cantor first, then all sing the refrain.*

*The Choir sings the verses, and the congregation joins in singing the refrain*

Mode 8

**Refrain**



I will sing to the Lord, who has ris - en up in might.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I will sing to the Lord, for his is lofty and uplifted;\*  
 the horse and its rider has he hurled into the sea.  
 The Lord is my strength and my refuge,\*  
 the Lord has become my Saviour.  
 This is my God and I will praise him,\*  
 the God of my people and I will exalt him.

Mode 8 **Refrain**

I will sing to the Lord, who has ris - en up in might.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

The Lord is a mighty warrior;\*  
 Yahweh is his Name.  
 The chariots of Pharaoh and his army has he hurled into the sea;\*  
 the finest of those who bear armour have been drowned in the Red Sea.  
 The fathomless deep has overwhelmed them;\*  
 they sank into the depths like a stone.

Mode 8 **Refrain**

I will sing to the Lord, who has ris - en up in might.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Your right hand, O Lord, is glorious in might;\*  
 your right hand, O Lord, has overthrown the enemy.  
 Who can be compared with you, O Lord, among the gods?\*

who is like you, glorious in holiness, awesome in renown, and worker of wonders?  
 You stretched forth your right hand;\*  
 the earth swallowed them up.

Mode 8 **Refrain**

I will sing to the Lord, who has ris - en up in might.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

With your constant love you led the people you redeemed;\*  
 with your might you brought them in safety to your dwelling.  
 You will bring them in and plant them\*  
 on the mount of your possession,  
 The resting-place you have made for yourself, O Lord,\*  
 the sanctuary, O Lord, that your hand has established.  
 The Lord shall reign\*  
 for ever and ever.

Mode 8 **Refrain**

I will sing to the Lord, who has ris - en up in might.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

COLLECT

page 326

*Celebrant* God of steadfast love,  
 your wonderful deeds of old shine forth even to our own day.  
 By the power of your mighty arm  
 you once delivered your chosen people  
 from slavery under Pharaoh,  
 to be a sign for us of the salvation of all nations  
 by the water of baptism.  
 Grant that all the peoples of the earth  
 may be numbered among the offspring of Abraham,  
 and rejoice in the inheritance of Israel.  
 We ask this through Jesus Christ our Lord.

*People* **Amen.**

THE THIRD READING

Isaiah 55: 1-11  
*Reader:* Vernon Nash

*At the end of the reading*

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

CANTICLE

Isaiah 12: 2-6

*Cantor first, then all sing the refrain.*

*The Choir sings the verses, and the congregation joins in singing the refrain*

Mode 8

You shall draw wa-ter with re-joic-ing from the springs of sal - va-tion.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

Surely it is God who saves me;\*  
 I will trust in him and not be afraid.  
 For the Lord is my stronghold and my sure defense,\*  
 and he will become my Saviour.  
 Therefore you shall draw water with rejoicing\*  
 from the springs of salvation.

Mode 8

You shall draw wa-ter with re-joic-ing from the springs of sal - va-tion.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

And on that day you shall say,\*  
 give thanks to Lord and call upon his Name;  
 Make his deeds known among the peoples:\*  
 see that they remember that his Name is exalted.

Mode 8

You shall draw wa-ter with re-joic-ing from the springs of sal - va-tion.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

Sing the praises of the Lord, for he has done great things,\*  
 and this is known in all the world.  
 Cry aloud, inhabitants of Zion, ring out you joy,\*  
 for the great one in the midst of you is the Holy One of Israel.

Mode 8

**Refrain**  
 You shall draw wa-ter with re-joic-ing from the springs of sal - va-tion.

*from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated*

*All stand.*

COLLECT

page 328

*Celebrant* O God of unchangeable power and eternal light,  
 look favourably on your whole Church,  
 that wonderful and sacred mystery.  
 By the effectual working of your providence,  
 carry out in tranquillity the plan of salvation.  
 Let the whole world see and know  
 that things which were cast down are being raised up,  
 and that things which had grown old are being made new,  
 and that all things are being brought to their perfection  
 by him through whom all things were made,  
 your Son Jesus Christ our Lord.

*People* **Amen.**

*The other Ministers join the Celebrant in the Sanctuary. The Celebrant and  
 Congregation say the Easter Proclamation Three Times*

*Celebrant* Alleluia! The Lord is risen!  
*People* **The Lord is risen indeed. Alleluia!**

*A cantor sings the Intonation of the*

GLORY TO GO

Gloria in excelsis Deo *Glory to God in the highest*

*and all the bells in the Cathedral are rung and the organ sounds as all the lights come on  
 and all of the Altar candles are lit in celebration that Christ has risen. When the bells  
 cease to ring and the organ ceases to play, the Choir sings the rest of the Gloria*

Et in terra pax hominibus bonae voluntatis. *And on earth peace to men of good will.*  
 Laudamus te. Benedicimus te. *We praise you. We bless you.*

Adoramus te. Glorificamus te.  
 Gratias agimus tibi  
 propter magnam gloriam tuam.  
 Domine Deus, rex coelestis,  
 Deus pater omnipotens.  
 Domine Fili unigenite, Iesu Christe,  
 Domine Deus, agnus Dei, Filius Patris,  
 qui tollis peccata mundi,  
 miserere nobis;  
 qui tollis peccata mundi  
 suscipe deprecationem nostrum;  
 qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus sanctus.  
 Tu solus Dominus.  
 Tu solus altissimus, Iesu Christe.  
 Cum Sancto Spiritu,  
 in Gloria Dei patris. Amen.

*We adore you. We glorify you.  
 We give thanks to you  
 for your great glory.  
 Lord God, king of heaven,  
 God the Father almighty.  
 Lord, only-begotten Son, Jesus Christ,  
 Lord God, lamb of God, Son of the Father,  
 you who take away the sins of the world,  
 have mercy upon us;  
 you who take away the sins of the world,  
 receive our prayer;  
 you who sit at the right hand of the Father,  
 have mercy upon us.  
 For you only are holy.  
 You only are Lord.  
 You only are the most high, Jesus Christ.  
 With the Holy Spirit,  
 in the glory of God the Father. Amen.*

*The people remain standing*

THE COLLECT OF THE DAY

page 329

*Celebrant* Let us pray.  
 Eternal Giver of life and light,  
 this holy night shines with the radiance of the risen Christ.  
 Renew your Church with the Spirit given to us in baptism,  
 that we may worship you in sincerity and truth,  
 and shine as a light in the world;  
 through Jesus Christ our Lord,  
 who is alive and reigns with you and the Holy Spirit,  
 one God, now and for ever.

*People* **Amen.**

*All sit*

THE EPISTLE

Romans 6: 3-11

*Reader:* Reg Paul

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will

certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

PSALM

114

*sung by the Choir*

When Israel came out of Egypt, the house of Jacob from among the strange people:  
 Judah was his sanctuary and Israel his dominion.  
 The sea saw that and fled; Jordan was driven back:  
 The mountains skipped like rams, and the little hills like young sheep.  
 What aileth thee O sea that thou fleddest? And thou Jordan, that thou wast driven back?  
 Ye mountains that ye skipped like rams and ye little hills like young sheep?  
 Tremble thou earth at the presence of the Lord at the presence of the God of Jacob,  
 Who turned the hard rock into a standing water and the flint-stone into a springing well.

*All stand*

THE ALLELUIA

*Cantor first, then all sing*



*Cantor* I will sing to the Lord for his glorious triumph.

*All repeat the Alleluias*

THE GOSPEL

Matthew 28: 1-10

*Gospeller* The Lord be with you.

*People* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Jesus Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Gospeller* The Gospel of Christ.  
*People* **Praise to you, Lord Jesus Christ.**

*All sit for*

THE HOMILY Canon Challice

*At the conclusion of the Sermon, the Baptismal party meets the Celebrant in front of the Rood Screen. The Celebrant says*

*Celebrant:* The candidate for Holy Baptism will now be presented.

*The Candidate is presented by their parents and sponsors as follows*

We present Kensley Lauren Caiana Corbett to receive the sacrament of baptism.

*Celebrant:* Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

*Answer:* I will, with God's help.

*Celebrant:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Answer:* I will, with God's help.

*Then the celebrant asks the following questions of the parents and sponsors*

*Celebrant:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* I renounce them

*Celebrant:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* I renounce them.

*Celebrant:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* I renounce them.

*Celebrant:* Do you turn to Jesus Christ and accept him as your Saviour?

*Answer:* I do.

*Celebrant:* Do you put your whole trust in his grace and love?

*Answer:* I do.

*Celebrant:* Do you promise to obey him as your Lord?

*Answer:* I do.

*The Congregation stands*

*Celebrant* Will you who witness these vows do all in your power to support this person in her life in Christ?

*People:* **We will.**

*Celebrant* Let us now pray for this person who is to receive the sacrament of new birth.

*The People remain standing*

*Gospeller:* Deliver her, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Gospeller:* Open her heart to your grace and truth.  
**People:** **Lord, hear our prayer.**  
*Gospeller:* Fill her with your holy and life-giving Spirit.  
**People:** **Lord, hear our prayer.**  
*Gospeller:* Teach her to love others in the power of the Spirit.  
**People:** **Lord, hear our prayer.**  
*Gospeller:* Send her into the world in witness to your love.  
**People:** **Lord, hear our prayer.**  
*Gospeller:* Bring her to the fullness of your peace and glory.  
**People:** **Lord, hear our prayer.**

*Gospeller* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**People** **Amen.**

*The Celebrant, other ministers, and servers process to the font.  
During the Procession, all sing*

**HYMN 226**

***Straf mich nicht (Württemberg)***

*The People remain standing for*

### **THE THANKSGIVING OVER THE WATER**

*Celebrant* The Lord be with you.  
**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give our thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

**People**

**Amen.**

*Celebrant*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant*  
**People**

Do you believe in God the Father?  
**I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*  
**People**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant*  
**People**

Do you believe in God the Holy Spirit?  
**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People**

**I will with God's help.**

*Celebrant*

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**People**

**I will with God's help.**

*Celebrant* Will you proclaim by word and example the good news of God in Christ?

*People* **I will with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbour as yourself?

*People* **I will with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will with God's help.**

*The People sit for the Baptism. The Celebrant pours water on the head of the candidate*

*Celebrant* Kensley Lauren Caiana, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*The Celebrant makes the sign of the cross on the forehead*

*Celebrant* I sign you with the cross, and mark you as Christ's own for ever.

*The celebrant, prays over the newly baptized*

*Celebrant* Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People* **Amen.**

*The Celebrant gives the newly baptized a lighted candle*

*Celebrant* Receive the light of Christ, to show that you have passed from darkness to light.

*The People stand*

*People* **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

*As the Procession makes its way back to the Sanctuary, the Celebrant sprinkles the People with the water. The choir sings*

VIDI AQUAM

Mode viii, 10<sup>th</sup> century

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia.

*- Ezekiel 47: 1-2, 9*

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people share a sign of peace with one another, most commonly a handshake.*

WORDS OF WELCOME

**HYMN 207**

**Salzburg**

**THE GREAT THANKSGIVING**

THE PRAYER OVER THE GIFTS

page 332

EUCCHARISTIC PRAYER 3

page 198

PROPER PREFACE

page 222

HOLY, HOLY, HOLY LORD

*sung by the Choir*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

*Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the Name of  
of the Lord. Hosanna in the highest.*

\*EUCHARISTIC PRAYER 3 *continues* page 198 –ff

\*THE LORD’S PRAYER page 211

\*THE FRACTION – SENTENCE 8 page 213

\*LAMB OF GOD *sung by the Choir*

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

*Lamb of God, you take away the sins of  
the world: have mercy upon us.  
Lamb of God, you take away the sins of  
the world: grant us your peace.*

THE COMMUNION

*Please take purses and valuables with you when you go to Communion  
Sacramental Ministers: Joanne Snyder & Jennifer Reed*

MOTET Hans Leo Hassler (1564-1612)

Cantate Domino, canticum novum: *Sing to the Lord a new song;*  
cantate Domino omnis terra. *sing to the Lord, all the earth.*  
Cantate Domino, et benedicite nomini eius: *Sing to the Lord, and bless his name:*  
annuntiate de die in diem salutare eius. *announce his salvation from day to day.*  
Annuntiate inter gentes gloriam eius, *Announce among the nations his glory,*  
in omnibus populis mirabilia eius. *and his wonders to all peoples.*

*- Psalm 96: 1-3*

*All stand for*

THE PRAYER AFTER COMMUNION: “All your works...” page 214

THE BLESSING

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and blessing of God Almighty: the Father, the Son, and the Holy Spirit be amongst you and remain with you for ever.

*People* **Amen.**

THE DISMISSAL

*Gospeller* Go in the peace of Christ, alleluia! Alleluia!  
*People* **Thanks be to God, alleluia! Alleluia!**

HYMN 215

*Ave Virgo Virginum*

VOLUNTARY

*Finale Jubilante* Healey Willan (1880-1968)

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This evening, **we welcome into Christ’s family**, through the Sacrament of Baptism, **Kensley Lauren Caiana Corbett**

The flowers at the High Altar are given to the GLORY OF GOD and in loving memory of Wilfred James Reed and Michael John Reed by Jenny Reed.

EASTER FLOWERS HAVE BEEN GIVEN TO THE GLORY OF GOD BY

**The Crump Family**

**Jack and Pat Glenn**  
In memory of loved ones.

**Roxanne Haniff-Darwent and Family**

In loving memory of Sarah Jane Mars, our great-grandmother; Joseph Maurice Haniff, our father and grandfather; Sheila Alberta Haniff, our mother and grandmother; Charles Robert Darwent, husband and father; Mary Mentore, our grandmother.

**The Rev'd Leighton Lee**

In loving memory of Andrew and Emma Lee, Harry and Gladys Hendricksen, and Meredith Steers

**Art and Jeanette Nicholson**

In loving memory of their son Richard

**Cherie Parry**

In loving memory of her mother, Margaret Lewis

**Diana Patterson**

**Lynne Phillips and Family**

**Grant Reddick**

**Joanne Snyder**

In loving memory of a wonderful sister, Wanda Snyder-Napier

**Felicitas Umaming**



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**The Right Rev'd Dr. Derek B. E. Hoskin, Bishop**

**The Rev'd Leighton Lee, Rector**

**The Ven. J. Barry Foster, Archdeacon of Calgary**

**The Rev'd Canon Dr. Cyril Challice, Honorary Assistant**

**Dr. Timothy Pyper**

*Director of Music*

**Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden**  
**Christine Sutherland, Assistant Warden**

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Office hours are Monday – Thursday 9 AM – 4 PM

PLEASE NOTE: The office will be closed on Easter Monday April 25 and Tuesday, April 26.

The Rector's day off is Friday

**Noon Hour Eucharist at 12:15**

Thursday, April 28