



THE TWENTIETH SUNDAY after PENTECOST

30th October, 2011

**CHORAL MATTINS and SERMON
10:30 am**

Welcome to the Cathedral Church of the Redeemer.

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please let us know more about you by completing a welcome card which can be found in the pews and placing it in the offering plate or handing it to any usher.

*The Order of Service is set forth in this service sheet.
Please join in singing the hymns and in saying the parts printed in **bold**.*

PRELUDE

Prelude and Fugue on a Theme of Victoria

Benjamin Britten (1913-1976)

HYMN 373

Irish

The Officiant begins the service saying

THE SENTENCES

The Lord is in his holy temple: let all the earth keep silence before him.

- *Habakkuk 2: 20*

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

- *Habakkuk 2: 14*

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

- *Isaiah 57: 15*

The Officiant continues with

THE EXHORTATION

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

All kneel

THE GENERAL CONFESSION

Officiant Almighty and most merciful Father,
All **we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us, miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared unto mankind
in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

The Officiant alone stands and pronounces

THE ABSOLUTION

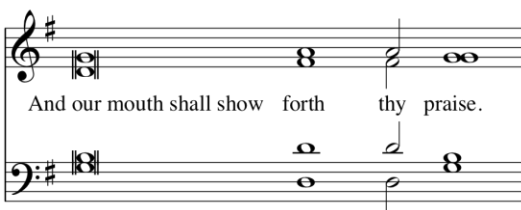
The Almighty and merciful Lord grant you absolution and remission of your sins, true repentance, amendment of life, and the grace and comfort of the Holy Spirit. **Amen.**

All remain kneeling

THE INVITATORY and PSALTER

Officiant 

O Lord, open thou our lips;

People 
And our mouth shall show forth thy praise.


Officiant 

O God, make speed to save us;

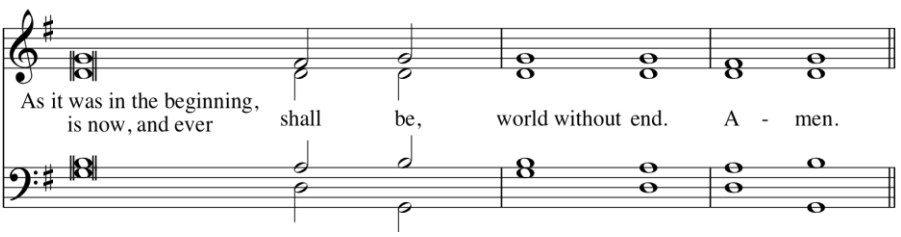
People 

O Lord, make haste to help us.

ALL STAND

Officiant 

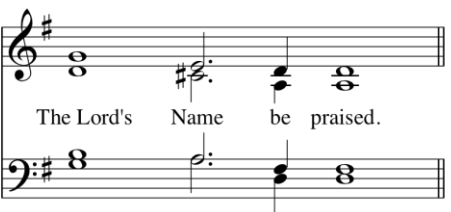
Glory be to the Father, and to the Son, and to the Holy Ghost;

People 

As it was in the beginning,
is now, and ever shall be,
world without end. A - men.

Officiant 

Praise ye the Lord;

People 

The Lord's Name be praised.

All remain standing and join in singing

VENITE, EXULTAMUS DOMINO

R. GOODSON



O COME, let us | sing unto • the | LORD:
let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving,
and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God,
and a great | King above | all | gods.

In his hand are all the | corners • of the | earth:
and the | strength of • the | hills is • his | also.

The sea is | his, and • he | made it:
and his | hands pre | pared the • dry | land.

O come, let us worship, and | fall | down,
and | kneel be • fore the | Lord our | Maker.

For he is the | Lord our | God;
and we are the people of his pasture, | and the | sheep of • his | hand.

Glory be to the Father, and | to the | Son,
and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,
world without | end. | A- | men.

All sit. The Choir sings

Give thanks to the LORD, for he is good, *
and his mercy endures for ever.
Let all those whom the LORD has redeemed proclaim *
that he redeemed them from the hand of the foe.
He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
Some wandered in desert wastes; *
they found no way to a city where they might dwell.
They were hungry and thirsty; *
their spirits languished within them.
Then they cried to the LORD in their trouble, *
and he delivered them from their distress.
He put their feet on a straight path *
to go to a city where they might dwell.
The LORD changed rivers into deserts, *
and water-springs into thirsty ground,
A fruitful land into salt flats, *
because of the wickedness of those who dwell there.
He changed deserts into pools of water *
and dry land into water-springs.
He settled the hungry there, *
and they founded a city to dwell in.
They sowed fields, and planted vineyards, *
and brought in a fruitful harvest.
Glory be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE FIRST LESSON

Joshua 3: 7-17

Reader: Keith Newman

The LORD said to Joshua, “This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. You are the one who shall command the priests who bear the ark of the covenant, ‘When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.’” Joshua then said to the Israelites, “Draw near and hear the words of the LORD your God.” Joshua said, “By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and

Jebusites: the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. So now select twelve men from the tribes of Israel, one from each tribe. When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.” When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Reader Here endeth the first lesson.

All remain seated. The Choir sings

TE DEUM LAUDAMUS

Charles Villiers Stanford (1852-1924)
from the *Morning Service in C*, op. 115

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout the world doth acknowledge thee,
the Father, of an infinite majesty,
thine honourable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants, whom thou hast redeemed with
thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;
Govern them, and lift them up for ever.
Day by day we magnify thee,
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

THE SECOND LESSON

Matthew 23: 1-12

Reader: Anne Paul

Then Jesus said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat; therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. They love to have the place of honor at banquets and the best seats in the synagogues, and to be greeted with respect in the marketplaces, and to have people call them rabbi. But you are not to be called rabbi, for you have one teacher, and you are all students. And call no one your father on earth, for you have one Father – the one in heaven. Nor are you to be called instructors, for you have one instructor, the Messiah. The greatest among you will be your servant. All who exalt themselves will be humbled, and all who humble themselves will be exalted.

Reader Here endeth the second lesson.

All stand. The Choir sings

JUBILATE DEO

Benjamin Britten

O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now and ever shall be: world without end. Amen.

- Psalm 100

THE APOSTLES' CREED

Priest I believe in God
All **the Father Almighty,
Maker of heaven and earth:**

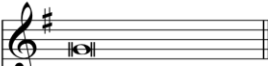
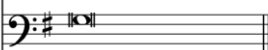
**And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried:
He descended into hell;
The third day he rose again from the dead.
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy Catholic Church,
the Communion of Saints,
the Forgiveness of sins,
the Resurrection of the body,
and the Life everlasting. Amen.**

THE PRAYERS

Priest 

The Lord be with you;


People 


And with thy spirit.

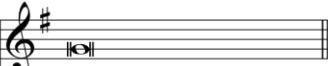

Priest 

Let us pray.

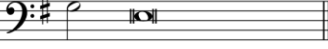
ALL KNEEL

Priest 

Lord, have mercy upon us.

People 


Christ, have mercy upon us.


Priest 

Lord, have mercy upon us.

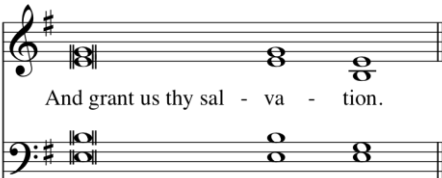
THE LORD'S PRAYER

Priest Our Father
All **who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.**


THE SUFFRAGES

Priest 

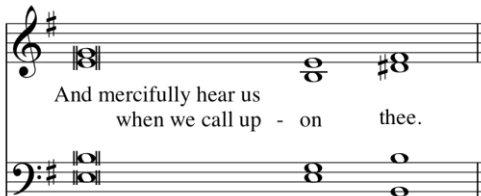
O Lord, show thy mercy up - on us;

People 

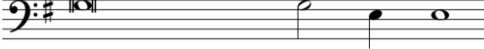
And grant us thy sal - va - tion.

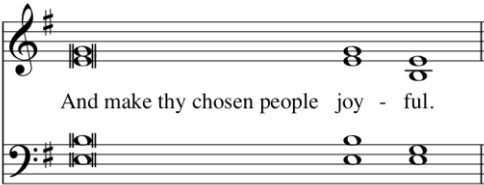
Priest 


O Lord, save the Queen:

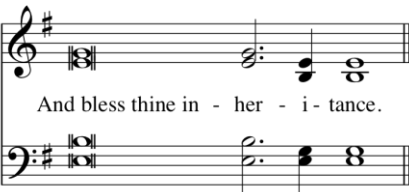
People 


And mercifully hear us
when we call up - on thee.

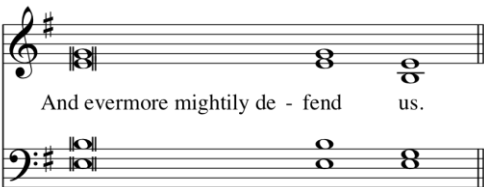
Priest 
Endue thy ministers with right - eous - ness;

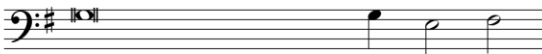
People 
And make thy chosen people joy - ful.

Priest 
O Lord, save thy peo - ple;

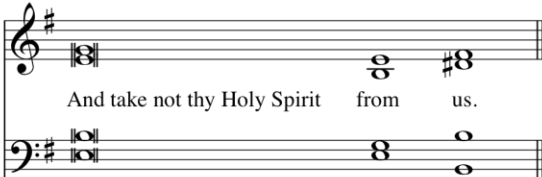
People 
And bless thine in - her - i - tance.

Priest 
Give peace in our time, O Lord;

People 
And evermore mightily de - fend us.

Priest 

O God, make clean our hearts with - in us;

People 

And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Priest Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

THE SECOND COLLECT, for PEACE

Priest O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

People **Amen.**

THE THIRD COLLECT, for GRACE

Priest Our Lord our heavenly Father, Almighty and everlasting God who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord.

People **Amen.**

THE GENERAL THANKSGIVING

Officiant Almighty God,
All **Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up ourselves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.**

THE GRACE

Officiant The grace
All **of our Lord Jesus Christ, and the love of God
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

THE ANNOUNCEMENTS

HYMN 438

Wolvercote

THE SERMON

The Rector

After the sermon, the Offering is collected as the Choir sings

THE OFFERTORY ANTHEM

Hans Leo Hassler (1564-1612)

Cantate Domino, canticum novum: cantate Domino omnis terra.	<i>Sing to the Lord a new song; sing to the Lord, all the earth.</i>
Cantate Domino, et benedicite nomini eius: annuntiate de die in diem salutare eius.	<i>Sing to the Lord, and bless his name: announce his salvation from day to day.</i>
Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.	<i>Announce among the nations his glory, and his wonders to all peoples.</i>

- Psalm 96: 1-3

At the conclusion of the Anthem, all stand and sing

THE DOXOLOGY

Old 100th

Praise God from whom all blessings flow,
Praise him, all creatures here below.
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Celebrant leads the

THE CONCLUDING PRAYERS AND BLESSING

HYMN – see pages 16 and 17 of this service sheet

Tidings

THE VOLUNTARY

Praeludium in C, BuxWV 137

Dieterich Buxtehude (c. 1637-1707)

Words: Mary Ann Thomson (1834-1923), alt.
Music: *Tidings* James Walch (1837-1901)

The flowers at the high altar are given to the Glory of God and in loving memory of Charles Robert Darwent and Joseph Maurice Haniff by Roxanne, Candace and family.

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Maurie Sutherland-Hyde, Gerry Young, Paul Wagler (father of choir member Ben Wagler), Janet Shillington (sister of Joanne Snyder).

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Jacob, Elizabeth and Anna Bernard, Mary Dodds, Bruce, Ruth, Seth and Rachel Parent, Michael and Sandra Prior, Verne Trevooy.

Music, Liturgy and Christian Education

- ❖ **Sunday School** welcomes all children ages 3 and older. The children go to their classes after the Collect of the Day and return in time for Communion. If you are a regular parishioner, but have missed registering your child for Sunday School, we ask that you accompany them to the room and fill out the registration form. Visiting children are most welcome.
- ❖ A selection of the **Rector's recent sermons** can be found on the website at www.anglicanecathedralcalgary.ca/Sermons
- ❖ **Candlelight Vespers** is offered at the cathedral on Thursdays at 6 pm October through April. The service is based on the ancient monastic rite sung at the close of the day. Led by the cathedral choir, the service is sung in its entirety. It is a time for reflection and recollection in which you can be restful in the presence of God and delight in the serenity of the cathedral's surroundings. Please join us at the end of the work day for a beautiful, contemplative half-hour service of chant, silence, and candlelight.
- ❖ **Sunday, November 6** is All Saints Sunday. There will be two choral services this day. At 10:30 am, there will be a Choral Eucharist featuring William Byrd's *Mass for Four Voices*. At 4:30 pm, Choral Evensong will be offered with music of Stanford.
- ❖ On All Saints Sunday we customarily read the names of all the members of the parish who have died during the past 12 months. If you would like to have a loved one remembered during the Prayers of the People who died this past year but was not buried from the Cathedral, please email the Rector directly at leighton.lee@anglicanecathedralcalgary.ca **before** Saturday, November 5.

Upcoming Events

- ❖ **Feed the Hungry** will be held on Sunday, November 13 at St. Mary's Cathedral Parish Hall. We are always in need of volunteers for this important event. Speak to Vernon Nash if you are able to help.

The Patronal Festival

- ❖ The Patronal Festival will be on **Sunday, November 20**. This year we are extremely thrilled to have renowned concert organist and composer **David Briggs** as our guest artist. At the 10:30 Choral Eucharist, the choir will give the North American premiere of Mr. Briggs's *Messe pour Saint Sulpice*. This mass was co-commissioned by the Cathedral Church of the Redeemer and All Saints Church, Northampton (UK). It was given its world premiere in Paris at Saint Sulpice in May, 2011, but the performance at the Patronal Festival will be the first time the composer has played the organ part. This will be a major and historic service in the life of the Cathedral. Please spread the word, and invite your friends and family.
- ❖ David Briggs will also play a recital on **Sunday, November 20 at 3 pm**. His program will include transcriptions of 'Nimrod' from the *Enigma Variations* by Elgar and the 'Waltz of the Flowers' from *The Nutcracker* by Tchaikovsky as well as organ works by Bach, Haydn, Franck and Duruflé and an improvisation on themes submitted by the audience. The recital is free of charge. A reception with cash bar will follow. Many of us were amazed and thrilled at Mr. Briggs's recital here last October and we're so happy he is able to return for a repeat engagement. If you missed him last year, don't miss him this year!

Conversation About the Cathedral

- ❖ The Rector has been asked to present a paper to the Diocesan Executive Committee on December 6 which will serve as the starting point of a plan to help the Cathedral identify ways in which it can better serve and support the Diocese and how the Diocese can better serve and support the Cathedral. In order to facilitate this process, we hope everyone can stay after the 10:30 Eucharist **next Sunday, November 6**, for a light lunch and the first of what we hope will be an ongoing series of meetings about the future of the Cathedral. The first step in this process is to identify our needs and to speak openly and frankly with one another about our financial position, and what we need to achieve so that we can better serve one another, the diocese and the city.



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The Right Rev'd Dr. Derek B. E. Hoskin, *Bishop of Calgary*

The Rev'd Leighton Lee, *Rector*

The Ven. J. Barry Foster, *Archdeacon of Calgary*

The Rev'd Canon Dr. Cyril Challice, *Honorary Assistant*

Dr. Timothy Pyper, *Director of Music*

Tristan Wright, *Organ Scholar*

Norreen Baker-Hall, *Rector's Warden* • **Jamie Hutchison**, *People's Warden*

Christine Sutherland, *Assistant Warden*

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

Noon Hour Eucharists this week:

There is NO Eucharist on Tuesday, November 1st

Thursday, 3rd November