



CATHEDRAL
CHURCH
of the
REDEEMER

THE SECOND SUNDAY
after PENTECOST

26 June 2011
Sung Eucharist 10:30 am

Welcome to the Cathedral Church of the Redeemer

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please let us know more about you by completing a welcome card which can be found in the pews and place it in the offering plate or hand it to any usher.

MUSIC OF THE LITURGY *Communion Service* John Merbecke (1510-1585)



PRELUDE *Prelude in E minor* Gerald Bales (1919-2002)

HYMN 8 *Morning Hymn*

THE GATHERING OF THE COMMUNITY

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And with thy spirit.**

Celebrant Almighty God,
**unto whom all hearts be open,
all desires known,
and from whom no secrets are hid:
cleans the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

GLORIA IN EXCELSIS

page 231 (music, *Common Praise*, no. 679)

COLLECT OF THE DAY

page 365

Celebrant Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

THE FIRST READING

Genesis 22: 1-14

Reader: Keith Newman

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a

burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

Reader The word of the Lord.
People **Thanks be to God.**

PSALM 13
The Congregation reads the verses printed in bold

How long wilt thou forget me, O Lord, for ever? *
how long wilt thou hide thy face from me?
How long shall I seek counsel in my soul, and be so vexed in my heart? *
how long shall mine enemy triumph over me?
Consider and hear me, O Lord my God; *
lighten mine eyes, that I sleep not in death;
Lest mine enemy say, “I have prevailed against him”; *
for if I be cast down, they that trouble me will rejoice.
But my trust is in thy mercy, *
and my heart is joyful in thy salvation.
I will sing unto the Lord, because he hath dealt so lovingly with me; *
yea, I will praise the Name of the Lord Most High.

THE SECOND READING Romans 6: 12-23

Reader: Mary Louise Mitchell

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin

and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord.
People **Thanks be to God.**

HYMN 352 *New Britain*

GOSPEL Matthew 10: 40-42

Gospeller The Lord be with you.
People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.”

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

THE SERMON Canon Challice

THE CREED page 234

*THE PRAYERS OF THE PEOPLE page 236
Intercessor: Keith Newman

*CONFESSION AND ABSOLUTION page 239

THE PEACE page 240

WORDS OF WELCOME

THE CELEBRATION OF THE EUCHARIST

HYMN 84	<i>St. Osmund</i>
THE PRAYER OVER THE GIFTS	page 365
EUCCHARISTIC PRAYER A	page 241
PROPER PREFACE	page 252
SANCTUS & BENEDICTUS	page 243 (music, <i>Common Praise</i> , no. 683)
*EUCCHARISTIC PRAYER A <i>continues</i>	page 241 –ff
*THE LORD’S PRAYER	page 245
*THE BREAKING OF THE BREAD	
<i>Celebrant</i>	Christ our Passover is sacrificed for us.
<i>People</i>	Therefore let us keep the feast.
*AGNUS DEI	page 247 (music, <i>Common Praise</i> , no. 685)

*Please take purses and valuables with you when you go to Communion
Sacramental Ministers: Reg Paul & Will Verboven*

All stand for

THE PRAYER AFTER COMMUNION	page 247
<i>Celebrant</i>	Almighty and everliving God,
<i>All</i>	we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.
	And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE BLESSING	page 248
THE DISMISSAL	
<i>Priest</i>	Go forth into the world rejoicing in the power of the Spirit.
<i>People</i>	Thanks be to God.
HYMN 592	<i>Fulda (Walton)</i>
VOLUNTARY	
<i>Petite Suite: First Movement</i>	Gerald Bales

The flowers at the High Altar are given to the Glory of God in thanksgiving for the wedding of Zoe Freeman and Andrew Harrison

Sunday School does not meet during the summer months. There is an activity box in the Narthex for those little ones who may find it hard to sit through the service.

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Maurie Sutherland-Hyde, Gerry Young, Paul Wagler (father of choir member Ben Wagler),

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Jacob, Elizabeth and Anna Bernard, Mary Dodds, Lisa Gayle, Bruce, Ruth, Seth and Rachel Parent, Michael and Sandra Prior, Verne Trevoy.

Music and Liturgy

- ❖ The Cathedral Choir is on vacation until Sunday, September 11, 2011
- ❖ A selection of the **Rector’s recent sermons** can be found on the website at www.anglican Cathedral Calgary.ca/Sermons

Committee News

- ❖ **From the Treasurer:** With summer vacation season upon us, we would ask you to remember your pledged contributions to the Cathedral, and to be aware that we accept post-dated cheques.

In order to make the counting of the Sunday offering more efficient, we ask that you indicate on your envelope the amount enclosed, and whether it is *cash* or *cheque*.

- ❖ Each year the **Fellowship Group** raises money for good causes at the Cathedral. Their major fundraising event is during the Stampede Parade. Volunteers sell coffee, donuts, and hot dogs to Parade watchers from about 6:00am to about noon while the Parade passes 6th Avenue and 1st Street S.E. Volunteers are needed for an hour or more between 4:00am and 1:00pm on Parade Day – Friday, July 8th. If you can help out, please speak to Art Nicholson or Diana Patterson.
- ❖ The Cathedral **Pastoral Care Team** asks that you let them know of anyone in need of a visit or a friendly chat. Please contact Michael Prior at 403-239-6575.
- ❖ The members of the **Prayer Circle** support the ministry of the cathedral and of the diocese by daily intercession. We also take requests for special prayers for anyone in need of any kind. If you would like to ask for prayers for yourself or for someone else, or if you would like to become a member, please get in touch with one of the following:
Sandra Prior 403-239-6575
Irene Dean, email ivdean@yahoo.co.uk, 403-257-2094,
Christine Sutherland, email sutherla@ucalgary.ca, 403-286-4486
- ❖ If you would like a name added to the list of Intercessions that appears in the weekly service sheet, please email the office at office@anglican Cathedral Calgary.ca or call 403-269-1905 ext.112. Names are normally left on for two weeks unless the office is informed otherwise.



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The Right Rev'd Dr. Derek B. E. Hoskin

The Rev'd Leighton Lee, Rector
The Ven. J. Barry Foster, Archdeacon of Calgary
The Rev'd Canon Dr. Cyril Challice, Honorary Assistant

Dr. Timothy Pyper, Director of Music
Tristan Wright, Organ Scholar

Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden
Christine Sutherland, Assistant Warden

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

Noon Hour Eucharist at 12:15

Tuesday, 28th June
Thursday, 30th June