



MAUNDY THURSDAY

21<sup>st</sup> APRIL, 2011

THE MAUNDY CEREMONIES:

MANDATUM, THE LORD'S SUPPER,  
PROCESSION to the ALTAR of REPOSE and  
STRIPPING of the ALTAR

7:30 PM

#### BEFORE WORSHIP

*If you are joining us for the first time, welcome.*

*As we approach the start of the service, pray silently for:*

*those leading our worship in word, music, prayer and sacrament;  
the Church, the diocese of Calgary, and its bishop;  
the world and its needs;  
those unable to join us because of illness or infirmity;  
and yourself.*

#### ABOUT THIS SERVICE

*Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion.*

*Those not receiving Holy Communion are invited to come forward to receive a blessing. Those wishing a blessing are asked to please cross their arms over their chests as an indication to the priests.*

*The Order of Service is found in the Green Book of Alternative Services.  
The Hymnal is the large Blue book entitled Common Praise.  
The Asterisk (\*) indicates when the Congregation kneels.*

*At your mystical supper, Son of God, receive me today as a partaker,  
for I will not betray the sacrament to your enemies,  
nor give you a kiss like Judas,  
but like the thief I confess you:  
remember me Lord in your kingdom.*  
-from the Liturgy of St. John Chrysostom

**The emphasis of the Maundy Thursday liturgy is threefold:**

- The institution of the Holy Eucharist. The hymn of praise, *Gloria in excelsis*, which is suppressed in Lent, is sung this evening since the service, though it is the beginning of the Three Great Days – the most solemn days of the Church calendar – it is also a day of thanksgiving for the Eucharist.
- The giving of the new law of love, symbolized by the washing of feet (*Maundy* is derived from the Latin word for law – *Mandatum*)
- The beginning of the celebration of the Passion, death and resurrection of our Lord, symbolized by the solemn stripping of the altar accompanied by the singing of Psalm 22, “My God, My God, why have you forsaken me?”

The Three Great Days comprise one liturgical action. There is no dismissal on either Maundy Thursday or Good Friday, underscoring the sense that we are engaged in one ongoing solemnity. The Dismissal returns with its Easter songs at the end of The Great Vigil when it ushers in The Great Fifty Days of Easter.

---

*The Order of Service is found in the Green Book of Alternative Services  
The Hymnal is the large Blue book entitled Common Praise  
The Asterisk (\*) indicates when the Congregation kneels*

---

MUSIC OF THE LITURGY

*Missa de Angelis*

Plainsong

PRELUDE *Le banquet céleste* Olivier Messiaen (1908-1992)

**THE GATHERING OF THE COMMUNITY**

**HYMN 372**

***Gerontius***

*The Celebrant addresses the Congregation, saying*

This is the day  
that Christ the Lamb of God  
gave himself into the hands of those who would slay him.

This is the day  
that Christ gathered his disciples in the upper room.

This is the day  
that Christ took a towel  
and washed the disciples' feet,  
giving us an example that we should do to others  
as he has done to us.

This is the day  
that Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his Holy Sacrifice  
and be partakers of his resurrection,  
and that at the last day may reign with him in heaven.

*Celebrant*  
***All***

Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

GLORY TO GOD

*sung by the Choir*

Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God that Father. Amen.

COLLECT OF THE DAY

page 304

*Celebrant*

Let us pray.  
O God your Son Jesus Christ  
has left to us this meal of bread and wine  
in which we share his body and his blood.  
May we who celebrate this sign of his great love  
show in our lives the fruits of his redemption;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

*All*

**Amen.**

**THE PROCLAMATION OF THE WORD**

FIRST READING

Exodus 12: 1-4, 11-14

*Reader:* Vernon Nash

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The word of the Lord.

**People** Thanks be to God.

PSALM

116: 1, 10-17

*Cantor first, then all sing the refrain.*

*The Choir sings the verses, and the congregation joins in singing the refrain*

**Refrain**

Mode 2

I will call up - on the Name of the Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I love the LORD, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever I called upon him.

**Refrain**

How shall I repay the LORD\*  
for all the good things he has done for me?  
I will lift up the cup of salvation\*  
and call upon the Name of the LORD

I will fulfill my vows to the LORD\*  
in the presence of all his people.

*Refrain*

Precious in the sight of the LORD\*  
is the death of his servants.  
O LORD, I am your servant;\*

I am your servant and the child of your handmaid; you have freed me from my bonds.

*Refrain*

I will offer you the sacrifice of thanksgiving\*  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD\*  
in the presence of all his people,  
In the courts of the LORD'S house,\*  
in the midst of you, O Jerusalem.

*Refrain*

SECOND READING

1 Corinthians 11: 23-26

*Reader:* Norreen Baker-Hall

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

*All stand*

HYMN 77

*Sunderland*

GOSPEL

John 13: 1-17, 31b-35

*Gospeller* The Lord be with you.  
*People* **And also with you.**

*Gospeller*  
*People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them." When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeller*  
*People*

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

**THE MANDATUM**

*The Celebrant stands at the entrance of the Choir and addresses the Congregation*

Fellow servants of our Lord Jesus Christ,  
on the night before his death,  
Jesus set an example for his disciples  
by washing their feet, an act of humble service.  
He taught that strength and growth  
in the life of the kingdom of God  
come not by power, authority, or even miracle,  
but by such lowly service.

Therefore, I invite you  
who have been appointed as representatives  
of the congregation and  
who share in the royal priesthood of Christ,  
to come forward,  
that I may recall whose servant I am  
by following the example of my Master.  
But come remembering his admonition  
that what will be done for you  
is also to be done by you to others,  
for “a servant is not greater than his master,  
nor is one who is sent greater than the one who sent him.  
If you know these things, blessed are you if you do them.”

*All sit.*

*The Representatives of the Congregation come forward to the chairs in front of the Rood  
Screen. The Celebrant symbolically washes the feet of each.*

THE ANTHEM

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Amen.	<i>Where charity and love are, God is there. The love of Christ has gathered us into one. Let us rejoice and delight in Him. Let us fear and love the living God, and let us honour Him with a sincere heart. Amen.</i>
--	---

*- The Antiphony*

*At the conclusion of the footwashing, the Celebrant returns to the High Altar.  
The people stand.*

*The Creed is omitted at this service which continues with*

THE LITANY

*Celebrant* Lord, you have declared your will  
*People* **That we should diligently keep your commandments.**

*Celebrant* You have commanded us to love one another  
*People* **As you have loved us.**

*Celebrant* Lord, in your mercy,  
*People* **Hear our prayer.**

*Celebrant* Most loving Lord, you have stooped to wash the feet of your disciples.  
Accept our act of obedience and humble service. Wash us clean from  
all sin and teach us to serve you in the least of your brothers and sisters  
to the glory of the Father, who lives and reigns with you and the Holy  
Spirit, one God, now and for ever.  
*People* **Amen.**

THE PEACE

page 192

WORDS OF WELCOME

HYMN 442

*St. Petersburg*

THE CELEBRATION OF THE EUCHARIST

THE PRAYER OVER THE GIFTS

page 306

EUCHARISTIC PRAYER 3

page 198

PROPER PREFACE

page 221

SANCTUS & BENEDICTUS

*sung by the Choir*

Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord:  
Hosanna in the Highest.

\*EUCCHARISTIC PRAYER 3 *continues* page 198 –ff

\*THE LORD’S PRAYER page 211

\*THE FRACTION – SENTENCE 7 page 213

\*AGNUS DEI *sung by the Choir*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*Please take purses and valuables with you when you go to Communion*  
Sacramental Minister: Vernon Nash

*At the conclusion of the distribution, all stand and sing*

**HYMN 57** *Song I*

*At the conclusion of the hymn, all kneel. The Celebrant, attended by the other priests, ministers, and servers, processes with the consecrated sacrament of Christ’s body to the Altar of Repose.*

**THE PROCESSION**

**HYMN 51** *Grafton*

*While everyone in the Cathedral remains kneeling, the Choir sings*

TANTUM ERGO

Charles-Marie Widor (1844-1937)

Tantum ergo Sacramentum  
Veneremur cernui:  
Et antiquum documentum  
Novo cedat ritui:  
Praestet fides supplementum  
Sensuum defectui.

*Let us, with heads bowed,  
Venerate so great a Sacrament,  
And let the old practice yield  
To the new rite;  
Let faith provide a supplement  
For the failure of the senses.*

Genitori, Genitoque  
Laus et jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio:  
Procedenti ab utroque  
Compar sit laudatio.  
Amen.

*To the Begetter and the Begotten,  
Be praise and jubilation,  
Salvation, honour, and virtue  
And blessing, too.  
And let equal praise be to Him  
Who proceeds from Both  
Amen.*

*- St. Thomas Aquinas (1225-1274)*

**THE STRIPPING OF THE ALTAR**

*At the conclusion of the anthem, the lights in the Nave are dimmed and the altar and sanctuary are stripped of their ornaments. During the stripping, the Choir sings Psalm 22. The congregation may kneel or be seated. At the conclusion of the Psalm, all leave in silence and disarray which is symbolic of the disciples’ abandonment of Jesus.*

My God, my God, why hast thou forsaken me,  
and art so far from my help, and from the words of my complaint?  
O my God, I cry in the day-time, but thou hearest not;  
and in the night-season also I take no rest.  
And thou continuest holy,  
O thou worship of Israel.  
Our fathers trusted in thee;  
they trusted in thee, and thou didst deliver them.  
They called upon thee, and were saved;  
they put their trust in thee, and were not confounded.  
But as for me, I am a worm and no man;  
a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn;  
they shoot out their lips, and shake their heads,  
Saying, "He trusted in God, that he would deliver him;  
let him deliver him, if he delighteth in him."  
But thou art he that took me from the womb;  
thou wast my hope, when I hanged yet upon my mother's breasts.  
I have been left unto thee ever since I was born;  
thou art my God even from my mother's womb.  
O go not from me, for trouble is hard at hand,  
and there is none to help me.  
Many oxen are come about me;  
strong bulls of Bashan close me in on every side.  
They gape upon me with their mouths,  
as it were a ramping and a roaring lion.  
I am poured out like water, and all my bones are out of joint;  
my heart also in the midst of my body is even like melting wax.  
My strength is dried up like a potsherd, and my tongue cleaveth to my gums,  
and thou bringest me into the dust of death.  
For many dogs are come about me,  
and the council of the wicked layeth siege against me.  
They pierced my hands and my feet; I may count all my bones:  
they stand staring and looking upon me.  
They part my garments among them,  
and cast lots upon my vesture.  
But be not thou far from me, O LORD;  
thou art my succour, haste thee to help me.  
Deliver my soul from the sword,  
and my life from the power of the dog.  
Save me from the Lion's mouth;  
thou hast heard me also from among the horns of the wild oxen.  
I will declare thy Name unto my brethren  
in the midst of the congregation will I praise thee.  
O praise the LORD, ye that fear him:  
magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of  
Israel.  
For he hath not despised nor abhorred the low estate of the poor;  
he hath not hid his face from him; but when he called unto him he heard him.  
Of thee cometh my praise in the great congregation;  
my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied; they that seek after the LORD shall praise him;  
may your heart live for ever.  
All the ends of the world shall remember, and be turned unto the LORD;  
and all the kindreds of the nations shall worship before him.  
For the kingdom is the LORD'  
and he is the Governor among the nations.  
Surely to him shall all the proud of the earth bow down;  
and before him shall kneel all that go down into the dust, and he that cannot keep his  
soul alive.  
Their posterity shall serve him;  
it shall be told of the Lord unto a generation yet to come.  
And men shall declare his righteousness  
unto a people that shall be born, that he hath done it.

# *Holy Week and Easter Services*

Friday, April 22 – Good Friday

12:00 noon – The Solemn Liturgy

*Music of Casals, Bairstow and Wadsworth*

Saturday, April 23 – Holy Saturday

7:30 pm – The Great Vigil and First Eucharist of Easter

*Music of Haydn, Byrd and Willan*

Sunday, April 24 – Easter Day

8:00 am – Holy Eucharist

10:30 am – Procession and Choral Eucharist

*Music of Haydn, Stanford, Byrd, Hassler, Langlais and Mendelssohn*



604 1<sup>st</sup> Street SE  
Calgary, AB T2G 5H8  
Tel. 403.269.1905 fax 403.269.5391

[office@anglican Cathedral Calgary.ca](mailto:office@anglican Cathedral Calgary.ca)

[www.anglican Cathedral Calgary.ca](http://www.anglican Cathedral Calgary.ca)

**The Right Rev'd Dr. Derek B. E. Hoskin, Bishop**

**The Rev'd Leighton Lee, Rector**

**The Ven. J. Barry Foster, Archdeacon of Calgary**

**The Rev'd Canon Dr. Cyril Challice, Honorary Assistant**

**Dr. Timothy Pyper**

*Director of Music*

**Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden**

**Christine Sutherland, Assistant Warden**

---

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday