



THE FIFTH SUNDAY in LENT

10th April, 2011

LITANY IN PROCESSION and SUNG EUCHARIST

10:30 am

BEFORE WORSHIP

If you are joining us for the first time, welcome.

As we approach the start of the service, pray silently for:

those leading our worship in word, music, prayer and sacrament;

the Church, the diocese of Calgary, and its bishop;

the world and its needs;

those unable to join us because of illness or infirmity;

and yourself.

ABOUT THIS SERVICE

Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion.

Those not receiving Holy Communion are invited to come forward to receive a blessing. Those wishing a blessing are asked to please cross their arms over their chests as an indication to the priests.

The Order of Service is found in the Green Book of Alternative Services.

The Hymnal is the large Blue book entitled Common Praise.

The Asterisk () indicates when the Congregation kneels.*

MUSIC OF THE LITURGY

Communion Service

John Merbecke (1510-1585)

There are no organ preludes in Lent

THE GATHERING OF THE COMMUNITY

THE LITANY page 138

This service begins with the Litany sung in procession. Since the Litany is both a confession and an intercession, these elements are, by custom, omitted from the service where they normally occur. It is also customary to remain standing when the Litany is sung in procession.

In Lent, the Glory to God is omitted. In its place, we sing

KYRIE page 186 (music, *Common Praise*, no. 678)

THE PROCLAMATION OF THE WORD

COLLECT OF THE DAY page 293

Almighty God, your Son came into the world to free us from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.
Amen

THE FIRST READING Ezekiel 37: 1-14

Reader: Paul Boëda

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the

breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The word of the Lord.
People **Thanks be to God.**

PSALM 130

Cantor first, then all sing the refrain.

The Choir sings the verses and the Congregation sings the refrain where indicated

Mode 3

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.
from Gradual Psalms for the RCL, ed. Bruce E. Ford, Church Publishing Incorporated

Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

Refrain

If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

Refrain

I wait for the LORD; my soul waits for him; *
in his word is my hope.

My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

Refrain

O Israel, wait for the LORD, *
for with the LORD there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Refrain

THE SECOND READING

Romans 8: 6-11

Reader: Julia Haynes

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.
People **Thanks be to God.**

HYMN 200

Bow Brickell

The Alleluias are omitted in Lent

GOSPEL

John 11: 1-45

Gospeller The Lord be with you.
People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were

just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

THE SERMON The Rector

THE CREED page 234

THE PEACE page 240

WORDS OF WELCOME

THE ANTHEM Richard Farrant (1530-1580)

Lord, for thy tender mercy’s sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart before thee, now and evermore. Amen.

-Lidley’s Prayers, 1566

THE CELEBRATION OF THE EUCHARIST

HYMN 386 *Rockingham*

THE PRAYER OVER THE GIFTS page 294

EUCHARISTIC PRAYER A page 241

PROPER PREFACE page 253

SANCTUS & BENEDICTUS page 241 (music, *Common Praise*, no. 683)

*EUCHARISTIC PRAYER A *continues* page 241 –ff

*THE LORD’S PRAYER page 245

*THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

*AGNUS DEI page 247 (music, *Common Praise*, no. 685)

Please take purses and valuables with you when you go to Communion
Sacramental Ministers: Gordon Cook & Keith Newman

MOTET John Goss (1800-1880)

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen

- Collect for the Visitation of the Sick, The Book of Common Prayer

COMMUNION HYMN 186 *Vexilla Regis*

All stand for

THE PRAYER AFTER COMMUNION page 247

Celebrant Almighty and everliving God,
All **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE SOLEMN BLESSING

Celebrant May God the Father, who does not despise the broken spirit, give to you a contrite heart.

People **Amen.**

Celebrant May Christ who bore our sins in his body on the tree, heal you by his wounds.

People **Amen.**

Celebrant May the Holy Spirit, who leads us into all truth, speak to you words of pardon and peace.

People **Amen.**

Celebrant And the blessing of God Almighty: Father, Son, and Holy Spirit, be upon and remain with you always.

People **Amen.**

THE DISMISSAL

Celebrant Let us go forth to love and serve the Lord.

People **Thanks be to God.**

THE LENT PROSE

The Congregation sings the refrain:

“Hear us, O Lord, have mercy upon us: for we have sinned against Thee”

VOLUNTARY

Ciaccona in C minor, BuxWV 159

Dieterich Buxtehude (c. 1637-1707)

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Reg Thompson-Gillard, Lloyd Price

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Jacob, Elizabeth and Anna Bernard, Mary Dodds, Lisa Gayle, Asenia McMillan and Christopher Brummet, Bruce, Ruth, Seth and Rachel Parent, Michael and Sandra Prior, Verne Trevoy.

Today

- ❖ The annual Fellowship-sponsored **Spring Lunch** will begin immediately after the 10:30 service. We are having ham, scalloped potatoes and a vegetarian casserole (of course), mixed vegetables and desserts. Admission to the Lunch is by contribution. We ask for \$6 per person and \$12 per family of up to 4; however, all are welcome.

Christian Education

- ❖ **Sunday School** for children 3 and older meets during the 10:30 service. Visiting children are most welcome.
- ❖ **The Rector's Lenten Series** concludes this Wednesday, **April 13**. We meet in the Nave of the Cathedral from 7:30 pm – 9:00 pm.

Music and Liturgy

- ❖ The last service of **Candlelight Vespers** will be offered at 6 pm on **Thursday, April 14**. If you have not been able to attend this beautiful and contemplative half-hour service of silence, chant, and candlelight, we encourage you to do so this week.

- ❖ We are in need of **extra ushers** for the Holy Week and Easter services, particularly on Easter Day. If you can help out, please write your name and phone number on the sheet in the narthex, and indicate the services you are available to serve. Prior experience is **not** a requirement!
- ❖ **Contributions for Easter Flowers** can be made in memory of departed loved ones and as thanks offerings. Easter lilies are \$20.00 each. Please mark your contribution "Easter flowers" and place it on the collection plate, or deliver it to the office. If you wish to include a citation, which will be in the Easter Service Sheet, please include it with your donation or forward it to the office no later than Monday, April 18.
- ❖ Members of the Altar Guild will be making **Palm Crosses on Thursday, April 14** beginning at 6:30 pm. All members of the Altar Guild are invited to participate. Please call your leader for more information.
- ❖ The complete list of **Holy Week and Easter** services is on the back page of the Service Sheet. **Please note** that the Vigil after the Maundy Thursday Ceremonies will conclude at midnight, rather than running until 10 am on Good Friday morning. There will be no sign-up sheet – all are welcome to come for any or all of the vigil.
- ❖ The Calgary Highlanders annual Church Parade, which was scheduled for Saturday, April 16, has been cancelled.
- ❖ The **Blessing of the Oils** will be **Tuesday, April 19** at 10:30 am. There will be no 12:15 Eucharist that day.
- ❖ A selection of the Rector's **Sermons** is posted on the Cathedral website. (www.anglican-cathedral-calgary.ca/Sermons)

Committee Updates

- ❖ **Vestry** meets tomorrow, **Monday April 11**, at 7 pm in the Boardroom.
- ❖ The **Communications Committee** has begun a comprehensive review of the parish list. Our first priority is to contact those on the list we have not heard from in a long time. Once that work is complete, we will be asking all parishioners to review their information. We would like to remind parishioners to call the office if any of their contact information

changes (address, phone numbers, email, etc.) **If you would like to be added to the parish list** please contact the office.

- ❖ On Saturday, March 28, 13 members of the Cathedral went to Vertigo Mystery Theatre to see our own **Grant Reddick** in Agatha Christie's *And Then There Were None*. We are hoping to have another theatrical outing in the spring. Stay tuned for details.
- ❖ The Cathedral **Pastoral Care Team** asks that you let them know of anyone in need of a visit or a friendly chat. Please contact Michael Prior at 403-239-6575.
- ❖ The members of the Prayer Circle support the ministry of the cathedral and of the diocese by daily intercession. We also take requests for special prayers for anyone in need of any kind. If you would like to ask for prayers for yourself or for someone else, or if you would like to become a member, please contact one of the following:
Sandra Prior, 403-239-6575
Christine Sutherland, email sutherla@ucalgary.ca , 403-286-4486

From the Challices

- ❖ We are most grateful to you all for the way you have contributed to our happiness as we celebrated our Diamond Wedding Anniversary, and also the thirtieth anniversary of Cyril's Ordination to the Priesthood. We feel most fortunate in so many ways to have reached these milestones, and to have enjoyed such a happy time in our celebrations. We thank also Leighton, our Rector, for helping us to give thanks to God both for our lives together, and for being able to serve among you all.

Elizabeth and Cyril Challice

Upcoming

- ❖ The U of C **Chair of Christian Thought**, Iwaasa Lecture on Urban Theology presents a panel on How Christian Faith Adapted to the Age of Enlightenment Reason. A panel of students from Professor Douglas Shantz's Religious Studies graduate seminar on Christianity in the Age of Pietism and Enlightenment will examine this topic from various perspectives on Sunday, April 17 at 2:00pm at Valleyview Presbyterian Church, 7655 – 26 Ave. SW. All are welcome. For more information call 403-220-5886 or visit www.christchair.ucalgary.ca

Holy Week and Easter Services

Sunday, April 17 – Palm Sunday

8:00 am – Holy Eucharist

10:30 am – The Liturgy of the Palms and the Eucharist of the Passion

Music of Darke, Weelkes and Byrd

Thursday, April 21 – Maundy Thursday

7:30 pm – The Maundy Thursday Ceremonies: The Lord's Supper, Mandatum,
Procession and Stripping of the Altar

Music of Duruflé, Widor and Messiaen

Friday, April 22 – Good Friday

12:00 noon – The Solemn Liturgy

Music of Casals, Bairstow and Wadsworth

Saturday, April 23 – Holy Saturday

7:30 pm – The Great Vigil and First Eucharist of Easter

Music of Haydn, Byrd and Willan

Sunday, April 24 – Easter Day

8:00 am – Holy Eucharist

10:30 am – Procession and Choral Eucharist

Music of Haydn, Stanford, Byrd, Hassler, Langlais and Mendelssohn



604 1st Street SE
Calgary, AB T2G 5H8
Tel. 403.269.1905 fax 403.269.5391

office@anglican Cathedral Calgary.ca

www.anglican Cathedral Calgary.ca

The Rev'd Leighton Lee, Rector
The Ven. J. Barry Foster, Archdeacon of Calgary
The Rev'd Canon Dr. Cyril Challice, Honorary Assistant

Dr. Timothy Pyper
Director of Music

Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden
Christine Sutherland, Assistant Warden

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

SERVICES THIS WEEK

Tuesday, 12 April, *Holy Eucharist* – 12:15 pm
Thursday, 14 April, *Holy Eucharist* – 12:15 pm
Thursday, 14 April, *Candlelight Vespers* – 6 pm