



EASTER DAY: THE DAY OF THE RESURRECTION

24th April, 2011

PROCESSION and CHORAL EUCHARIST

10:30 AM

BEFORE WORSHIP

If you are joining us for the first time, welcome.

As we approach the start of the service, pray silently for:

*those leading our worship in word, music, prayer and sacrament;
the Church, the diocese of Calgary, and its bishop;
the world and its needs;
those unable to join us because of illness or infirmity;
and yourself.*

ABOUT THIS SERVICE

Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion.

Those not receiving Holy Communion are invited to come forward to receive a blessing. Those wishing a blessing are asked to please cross their arms over their chests as an indication to the priests.

The Order of Service is set forth in this service sheet.

*Please join in singing the hymns and in saying the parts printed in **bold**.*

The Asterisk () indicates when the Congregation kneels.*

MAY THE PEACE AND JOY OF EASTER BE YOURS

SUNDAY SCHOOL welcomes all children.

They will be working on an Easter Garden which will be presented at the Offertory.

MUSIC OF THE LITURGY

Missa Brevis Sancti Johannes de Deo, Hob XXII: 7 'Kleine Orgelmesse'

Franz Joseph Haydn (1732-1809)

PRELUDE

Praeludium in C, BuxWV 137

Dieterich Buxtehude (c.1637-1707)

Saraband for the Morning of Easter

Herbert Howells (1892-1983)

When the cross enters, all stand

THE PROCESSION

Gospeller
People

Let us proceed in peace. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

Fanfares sound

At the conclusion of the fanfares, all join in the singing

THE PROCESSIONAL HYMN

Jesus Christ is risen today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!
Unto Christ our heavenly King, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save, alleluia!

Lives again our glorious King, alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died, our souls to save, alleluia!
Where's thy victory, O grave? Alleluia!

But the pains which he endured, alleluia!
Our salvation have procured, alleluia!
Now above the sky he's king! Alleluia!
Where the Angels ever sing, alleluia!

A station is made at the Rood Screen

Bishop
People

The Lord is risen from the dead, Alleluia, alleluia;
Who for our sakes hung upon the tree. Alleluia, alleluia.

Bishop

Most gracious God, who hast baptized us into the death of thy Son our Saviour Jesus Christ: Grant in thy mercy that we, being dead to sin, may be buried with him; that through the grave and gate of death, we may be raised up with him unto newness of life; through the same Jesus Christ our Lord.

People

Amen.

The Procession advances to the High Altar as the PROCESSIONAL HYMN continues

Soar we now where Christ has led, alleluia!
Following our exalted head, alleluia!
Made like him, like him we rise, alleluia!
Ours the cross, the grave, the skies, alleluia!

Sing we to our God above, alleluia!
Praise eternal as His love, alleluia!
Praise Him, all you heavenly host, alleluia!
Father, Son, and Holy Ghost, alleluia! Amen.

Words: Lyra Davidica, 1708, alt. & Charles Wesley (1707-1788), alt.

Music: *Easter Hymn* Lyra Davidica, 1708

THE GATHERING OF THE COMMUNITY

Bishop

Alleluia! Christ is Risen.

The People SHOUT

The Lord is Risen indeed. Alleluia!

Celebrant
People

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.

GLORIA IN EXCELSIS

sung by the Choir

Gloria in excelsis Deo	<i>Glory to God in the highest</i>
Et in terra pax hominibus bonae voluntatis.	<i>And on earth peace to men of good will.</i>
Laudamus te. Benedicimus te.	<i>We praise you. We bless you.</i>
Adoramus te. Glorificamus te.	<i>We adore you. We glorify you.</i>
Gratias agimus tibi	<i>We give thanks to you</i>
propter magnam gloriam tuam.	<i>for your great glory.</i>
Domine Deus, rex coelestis,	<i>Lord God, king of heaven,</i>
Deus pater omnipotens.	<i>God the Father almighty.</i>
Domine Fili unigenite, Iesu Christe ,	<i>Lord, only-begotten Son, Jesus Christ,</i>
Domine Deus, agnus Dei, Filius Patris,	<i>Lord God, lamb of God, Son of the Father,</i>
qui tollis peccata mundi,	<i>you who take away the sins of the world,</i>
miserere nobis;	<i>have mercy upon us;</i>
qui tollis peccata mundi	<i>you who take away the sins of the world,</i>
suscipe deprecationem nostrum;	<i>receive our prayer;</i>
qui sedes ad dexteram Patris,	<i>you who sit at the right hand of the Father,</i>
miserere nobis.	<i>have mercy upon us.</i>
Quoniam tu solus sanctus.	<i>For you only are holy.</i>
Tu solus Dominus.	<i>You only are Lord.</i>
Tu solus altissimus, Iesu Christe.	<i>You only are the most high, Jesus Christ.</i>
Cum Sancto Spiritu,	<i>With the Holy Spirit,</i>
in Gloria Dei patris. Amen.	<i>in the glory of God the Father. Amen.</i>

THE COLLECT OF THE DAY

Bishop Let us pray.
 Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

People **Amen.**

All sit

THE PROCLAMATION OF THE WORD

FIRST READING

Acts 10: 34-43

Reader: Diana Patterson

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.
People **Thanks be to God.**

PSALM

118: 1-2, 14-24

Cantor first, then all sing the refrain.
The Choir sings the verses and the Congregation sings the refrain where indicated

Refrain

Mode 2

On this day the Lord has act - ed;
 we will re - joice and be glad in it.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
 Let Israel now proclaim, *
 "His mercy endures for ever."

Refrain

GOSPEL

Matthew 28: 1-10

Gospeller The Lord be with you.
People **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller The Gospel of Christ.
People **Praise be to thee, O Christ.**

All sit for

THE SERMON

The Bishop

At the conclusion of the sermon, all stand for

THE NICENE CREED

Bishop I Believe in One God

All **the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds;
God of God; Light of light;
Very God of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven,
and was incarnate by the, Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, The Giver of Life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the Life of the world to come. Amen.**

The people remain standing for

THE INTERCESSIONS

Intercessor: Marge Quan

In joy and hope let us pray to the Father, saying "in Christ our Lord."

That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection, let us pray to the Father
in Christ our Lord.

That isolated and persecuted churches may find fresh strength in the good news of Easter, let us pray to the Father
in Christ our Lord.

That God may grant us humility to be subject to one another in Christian love, let us pray to the Father
in Christ our Lord.

That he may provide for those who lack food, work, or shelter, let us pray to the Father
in Christ our Lord.

That by his power war and famine may cease through all the world, let us pray to the Father
in Christ our Lord.

That he may reveal the light of his presence to the sick, the weak, and the dying, especially ... to comfort and strengthen them, let us pray to the Father
in Christ our Lord.

That, according to his promises, all who have died in the faith of the resurrection, especially ... may rejoice in eternal life let us pray to the Father
in Christ our Lord.

That he may send forth the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, let us pray to the Father
in Christ our Lord.

The Bishop concludes

O God our King, who by the resurrection of thy Son Jesus Christ on the first day of the week, didst conquer sin, put death to flight, and give to us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise thee and to do thy will; and steel us to wait for the consummation of thy kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

THE CONFESSION

Gospeller Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

Gospeller Almighty God,
All **Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Bishop Almighty God, our Heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

All stand

THE PEACE

Bishop The peace of the Lord be always with you,
People **And with thy spirit.**

The people share a sign of peace with one another, most commonly a handshake

WORDS OF WELCOME AND ANNOUNCEMENTS

THE CELEBRATION OF THE EUCHARIST

THE ANTHEM

Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem, your sweetest notes employ,
The Paschal victory to hymn in strains of holy joy.

For Judah's Lion bursts His chains, crushing the serpent's head;
And cries aloud through death's domains to wake th'imprison'd dead.

Devouring depths of hell their prey at His command restore;
His ransom'd hosts pursue their way where Jesus goes before.

Triumphant in His glory now to Him all power is given;
To Him in one communion bow all saints in earth and heaven.

While we, His soldiers, praise our King, His mercy we implore,
Within His palace bright to bring and keep us evermore.

All glory to the Father be, all glory to the Son,
All glory, Holy Ghost, to Thee, while endless ages run.
Alleluia! Amen.

- Fulbert of Chartres (d. 1028) trans. Robert Campbell (1814-1868)

At the conclusion of the anthem the people stand and join in singing

THE OFFERTORY HYMN

The day of resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection light;
And listening to His accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor strain.

Now let the heavens be joyful!
Let earth the song begin!
Let the round world keep triumph,
And all that is therein!
Let all things seen and unseen
Their notes in gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Words: John of Damascus (675 – 754) tr. J. M. Neale (1818 – 1866), alt.
Music: *Ellacombe*, melody from *Gesangbuch Württemberg, 1784*

The Bishop proceeds with the Holy Eucharist. All remain standing.

THE GREAT THANKSGIVING

Bishop The Lord be with you;
People **And with thy spirit.**

Bishop Lift up your hearts;
People **We lift them up unto the Lord.**

Bishop Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Bishop It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath

destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS & BENEDICTUS

Sung by the Choir

Sanctus, Sanctus, Sanctus	<i>Holy, Holy, Holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of hosts,</i>
Pleni sunt coeli et terra gloria tua.	<i>Heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>
Benedictus qui venit in nomine Domini.	<i>Blessed is he who comes in the Name of</i>
Hosanna in excelsis.	<i>of the Lord. Hosanna in the highest.</i>

All kneel

Bishop Blessing and glory and thanksgiving be unto thee Almighty God, our Heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of

thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All

**We praise thee, we bless thee, we thank thee,
And we pray to thee, Lord our God.**

Bishop

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are to be partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All

Amen.

Here follows a profound silence

THE LORD'S PRAYER

Bishop

And now, as our Saviour Christ has taught us, we are bold to say,

All

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Bishop breaks the consecrated bread

Bishop Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast, Alleluia!**

Bishop The gifts of God for the people of God.
People **Thanks be to God.**

AGNUS DEI *Sung by the Choir*

Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sins of the*
miserere nobis. *world: have mercy upon us.*
Agnus Dei, qui tollis peccata mundi: *Lamb of God, you take away the sins of the*
dona nobis pacem. *world: grant us your peace.*

Please take purses and valuables with you when you go to Communion
Sacramental Ministers: Reg Paul & Will Verboven

HYMN *sung by the Choir alone*

Lift your voice rejoicing, Mary – Christ has risen from the tomb;
on the cross a suffering victim, now as victor he is come.
Whom your tears in death were mourning, welcome with your smiles returning.
Let your alleluias rise!

Raise your weary eyelids, Mary – see him living evermore;
see his countenance so gracious, see the wounds for you he bore.
All the glory of the morning pales before those wounds redeeming.
Let your alleluias rise!

Life is yours for ever, Mary, for your light is come once more
and the strength of death is broken; now your songs of joy outpour.
Ended now the night of sorrow, love has brought the blessed morrow.
Let your alleluias rise!

Words: Latin, 12th century (*Pone luctum, Magdalena*);
trans. Elizabeth Rundle Charles (1828-1896), alt
Music: *Fisk of Gloucester* Thomas Foster (b. 1938)

MOTET *Hans Leo Hassler (1564-1612)*

Cantate Domino, canticum novum: *Sing to the Lord a new song;*
cantate Domino omnis terra. *sing to the Lord, all the earth.*
Cantate Domino, et benedicite nomini eius: *Sing to the Lord, and bless his name:*
annuntiate de die in diem salutare eius. *announce his salvation from day to day.*
Annuntiate inter gentes gloriam eius, *Announce among the nations his glory,*
in omnibus populis mirabilia eius. *and his wonders to all peoples.*

- Psalm 96: 1-3

At the conclusion of the ablutions, the Bishop returns the altar. All stand

THE PRAYER AFTER COMMUNION

Bishop Almighty and everliving God,
All **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE BLESSING

Bishop The God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight; and blessing of God Almighty: the Father, the Son, and the Holy Spirit be amongst you and remain with you for ever.

People **Amen.**

THE DISMISSAL

Gospeller Go in the peace of Christ, alleluia! Alleluia!
People **Thanks be to God, alleluia! Alleluia!**

THE RETIRING HYMN

Alleluia! Alleluia! Alleluia!

The Strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia!

Death's mightiest powers have done their worst
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst:
Alleluia!

He closed the yawning gates of hell;
The bars from heaven's high portals fell.
Let songs of praise his triumph tell:
Alleluia!

On the third morn he rose again,
Glorious in majesty to reign.
O let us swell the joyful strain:
Alleluia!

Lord, by the stripes which wounded thee,
From death's dread sting thy servants free,
That we may live and sing to thee,
Alleluia!

0849 or vi

Alleluia! Alleluia! Alleluia!

Words: Latin, *Finita Jam*, 17 century, trans. Francis Pott (1832-1909)

Music: *Victory* Giovanni Pierluigi da Palestrina (1525-1594)
adapt. and alleluias by William Henry Monk (1823-1889)

VOLUNTARY

Sonata no. 3 in A Major, op 65, no. 3: Con moto maestoso
Felix Mendelssohn (1809-1847)

The flowers at the High Altar are given to the GLORY OF GOD and in loving memory of Wilfred James Reed and Michael John Reed by Jenny Reed.

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior) Alf Gates, Lloyd Price, Maurie Sutherland-Hyde

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Rosa Goygoyan, Marge Quan, Felicitas Umaming

Parish Information

- ❖ **Baptism** is a declaration that within the physical dwells the spiritual. It is linking a life with Christ. The rite of Baptism is provided by arrangement with the clergy.
- ❖ **Confirmation** is a declaration that one consciously assumes the obligations and privileges of the Church's life and seeks the strength and inspiration that come from the laying on of hands by the Bishop. For further information, please speak with the Rector.
- ❖ **Holy Matrimony** is performed by arrangement with the clergy. For more information, please call the Cathedral office at 403-269-1905 or email office@anglican Cathedral Calgary.ca.
- ❖ **Membership and Parish Activities.** For information regarding membership of the various activities offered at the Cathedral, please call *Eva Rudolf, Administrative Assistant* at 403-269-1905 ext.112 or email office@anglican Cathedral Calgary.ca

- ❖ **The Cathedral Choir** is open to anyone who has previous choral experience and an ability to read music. For more information, please contact *Dr. Timothy Pyper, Director of Music* at 403-269-1905 ext.117 or email tim@timpyper.com
- ❖ **Pledging** expresses a parishioner's intention to make a financial commitment to the Cathedral Church of the Redeemer. Most parishioners make weekly or monthly pledge payments, though some pay quarterly, semi-annually or once a year. For information regarding pledging, please contact *Sandra Savage, Treasurer* at 403-269-1905 ext.113 or email savagebookkeeper@shaw.ca
- ❖ **Capital Campaign.** To make a contribution to the Capital Campaign, *Investing to Renew and Restore*, please see the large display in the narthex or contact *Paul Boëda, Campaign Chairman* at 403-239-2876 or email paulboeda@shaw.ca
- ❖ **Sunday School** for children aged 3 and older is held during the 10:30am Sunday Service. Please speak to one of the ushers on duty for more information.
- ❖ **Outreach.** For information about the many outreach opportunities in the parish, please contact the Cathedral office at 403-269-1905 or email office@anglican Cathedral Calgary.ca
- ❖ **Change of Address.** Please indicate any changes to contact information (address, telephone number, etc.) on a pew card, and place it in the collection plate or contact the Cathedral office at 403-269-1905, or email office@anglican Cathedral Calgary.ca

General Announcements

- ❖ **Congratulations** to Cathedral Treasurer Sandra Savage who won first prize in the *Utmost Christian Poetry* contest. You can read her winning poem 'Your Word is Reflected in Each Rain-Droplet Covered Leaf' at www.utmostchristianwriters.com/poetry-contest/recent-winners.php

- ❖ **Zachary Wadsworth** is one of four finalists in the King James Bible Composition Awards which has been sponsored by the King James Bible Trust in celebration of the 400th anniversary of the King James Bible. His composition, 'Out of the South Cometh the Whirlwind' will be premiered at the Temple Church in London on Tuesday, May 17.
- ❖ The Calgary Philharmonic will present '**Mahler's Resurrection Symphony**' on Friday, April 29 & Saturday, April 30 – 8 pm at EPCOR CENTRE'S Jack Singer Concert Hall. A performance of epic sound with over 200 voices, and an orchestra of over 100 musicians, including our own Neil Cockburn on the Carthy Organ. This depiction of man's struggle with good and evil brings to life Mahler's vision of beauty, afterlife and renewal. Tickets start at \$30. Group rates are available. Please call 403.571.0849 or visit cpo-live.com.
- ❖ **Jim Picken** will hold an organ recital at 12 noon on Tuesday, May 3 at Knox United Church, 506 – 4th St. S.W. Admission is free; all are welcome. The recital is in partial fulfillment of the requirements for the Master's Degree in Organ Performance (University of Calgary).
- ❖ St. Mark and St. Philip Anglican Church will hold their **Butterfly Tea and Bazaar** on Saturday, May 7, 1:00pm to 3:30pm at 1802 – 33 Ave. SW. Admission is \$5.00.

Forthcoming Services

- ❖ **Ascension Day** – June 2, 2011. Choral Evensong & Sermon at 7:30pm. Preacher: *The Rector*
- ❖ **The Day of Pentecost** – June 12, 2011. Procession, Baptism & Choral Eucharist at 10:30 am. Celebrant and Preacher: *The Bishop*
- ❖ **Trinity Sunday** – June 19, 2011. Choral Mattins & Sermon at 10:30am. Preacher: *The Rector*.

EASTER FLOWERS HAVE BEEN GIVEN TO THE GLORY OF GOD BY

The Crump Family

Jack and Pat Glenn
In memory of loved ones.

Roxanne Haniff-Darwent and Family

In loving memory of Sarah Jane Mars, our great-grandmother; Joseph Maurice Haniff, our father and grandfather; Sheila Alberta Haniff, our mother and grandmother; Charles Robert Darwent, husband and father; Mary Mentore, our grandmother.

The Rev'd Leighton Lee

In loving memory of Andrew and Emma Lee, Harry and Gladys Hendricksen, and Meredith Steers

Art and Jeanette Nicholson

In loving memory of their son Richard

Cherie Parry

In loving memory of her mother, Margaret Lewis

Diana Patterson

Lynne Phillips and Family

Grant Reddick

Joanne Snyder

In loving memory of a wonderful sister, Wanda Snyder-Napier

Felicitas Umaming



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The Right Rev'd Dr. Derek B. E. Hoskin, Bishop

The Rev'd Leighton Lee, Rector

The Ven. J. Barry Foster, Archdeacon of Calgary

The Rev'd Canon Dr. Cyril Challice, Honorary Assistant

Dr. Timothy Pyper

Director of Music

Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden
Christine Sutherland, Assistant Warden

Office hours are Monday – Thursday 9 AM – 4 PM

PLEASE NOTE: The office will be closed on Easter Monday April 25 and Tuesday, April 26.

The Rector's day off is Friday

Noon Hour Eucharist at 12:15

Thursday, April 28