



THE THIRD SUNDAY of EASTER

8<sup>th</sup> May 2011

SUNG EUCHARIST

10:30 am

BEFORE WORSHIP

*If you are joining us for the first time, welcome.*

*As we approach the start of the service, pray silently for:*

*those leading our worship in word, music, prayer and sacrament;  
the Church, the diocese of Calgary, and its bishop;  
the world and its needs;  
those unable to join us because of illness or infirmity;  
and yourself.*

ABOUT THIS SERVICE

*Baptized persons who are communicant members of other churches that subscribe to the doctrine of the Holy Trinity and are in good standing with their own church are invited to receive Holy Communion.*

*Those not receiving Holy Communion are invited to come forward to receive a blessing. Those wishing a blessing are asked to please cross their arms over their chests as an indication to the priests.*

*The Order of Service is set forth in this service sheet.*

*Please join in singing the hymns and in saying the parts printed in **bold**.*

*The Asterisk (\*) indicates when the Congregation kneels.*

MUSIC OF THE LITURGY

*Missa da Sancta Maria Magdalena*

Healey Willan (1880-1968)

PRELUDE

*Prelude in G, BWV 568*

Johann Sebastian Bach (1685-1750)

*Ach Bleib bei uns, Herr Jesu Christ, BWV 649*

**HYMN 207**

***Salzburg***

**THE GATHERING OF THE COMMUNITY**

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

***People* And with thy spirit.**

*Celebrant* Almighty God,  
***All* unto whom all hearts be open,  
all desires known,  
and from whom no secrets are hid:  
cleans the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

GLORIA IN EXCELSIS page 231 (music, see pages 10 & 11 of this Service Sheet)

COLLECT OF THE DAY page 338

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE PROCLAMATION OF THE WORD**

THE FIRST READING

Acts 2: 14a, 36-41

*Reader:* Verne Trevoy

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The word of the Lord.

***People* Thanks be to God.**

PSALM

116: 1-4, 12-19

*Cantor first, then all sing the refrain.*

*The Choir sings the verses and the Congregation sings the refrain where indicated*

Mode 2

**Refrain**

I will walk in the pres-ence of the Lord in the land of the liv - ing.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.  
The cords of death entangled me; the grip of the grave took hold of me; \*  
I came to grief and sorrow.  
Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”

***Refrain***

How shall I repay the LORD \*  
for all the good things he has done for me?  
I will lift up the cup of salvation \*  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD \*  
in the presence of all his people.

**Refrain**

Precious in the sight of the LORD \*  
is the death of his servants.  
O LORD, I am your servant; \* I am your servant and the child of your handmaid;  
you have freed me from my bonds.

**Refrain**

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.  
I will fulfill my vows to the LORD \*  
in the presence of all his people,  
In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem. Hallelujah!

**Refrain**

THE SECOND READING

1 Peter 1: 17-23

*Reader:* Anne Paul

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

HYMN 546

*London New*

THE ALLELUIA

*Cantor first, then all sing*



*Cantor* Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.

*All repeat the Alleluias*

GOSPEL

Luke 24: 13-35

*Gospeller* The Lord be with you.  
*People* **And with thy spirit.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory be to thee, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you

are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeller*      The Gospel of Christ.  
*People*            **Praise be to thee, O Christ.**

THE SERMON	Canon Challice
THE CREED	page 234
*THE PRAYERS OF THE PEOPLE	page 236 <i>Intercessor:</i> Marcia McLean
*CONFESSION AND ABSOLUTION	page 239
THE PEACE	page 240
WORDS OF WELCOME	
THE ANTHEM	John Goss (1800-1880)

If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. Wherefore comfort one another with these words.

*- I Thessalonians 4: 14, 18*

**THE CELEBRATION OF THE EUCHARIST**

<b>HYMN 441</b>	<b>Surrey</b>
THE PRAYER OVER THE GIFTS	page 338
EUCCHARISTIC PRAYER A	page 241
PROPER PREFACE	page 252
SANCTUS & BENEDICTUS	page 243 (music, see page 12 of this Service Sheet)
*EUCCHARISTIC PRAYER A <i>continues</i>	page 241 –ff
*THE LORD’S PRAYER	page 245
*THE BREAKING OF THE BREAD	

*Celebrant*      Alleluia! Christ our Passover is sacrificed for us.  
*People*            **Therefore let us keep the feast. Alleluia.**

*AGNUS DEI	page 247 (music, see page 13 of this Service Sheet)
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*Please take purses and valuables with you when you go to Communion*  
*Sacramental Ministers:* Paul Boëda & Julia Haynes

MOTET	Healey Willan
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Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away.

*- Song of Solomon 2: 10-12*

*All stand for*

THE PRAYER AFTER COMMUNION	page 247
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*Celebrant*      Almighty and everliving God,  
*All*                **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us**

thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE BLESSING

page 248

THE DISMISSAL

*Priest* Alleluia! Go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God. Alleluia!

HYMN 467

*Song 34*

VOLUNTARY

*Chorale Prelude on a Melody by Melchior Vulpius*

Healey Willan

GLORIA IN EXCELSIS

SANCTUS & BENEDICTUS

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## AGNUS DEI

### *Intercessions*

*FOR THOSE IN NEED:* Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Alf Gates, Lloyd Price, Maurie Sutherland-Hyde, Gerry Young. Paul Wagler (father of choir member Ben Wagler).

*FOR THOSE ON THE PARISH CYCLE OF PRAYER:* Gail Anderson, Esme Caine, Sylvia Coverdale, Irene Efford, Henderson, Julia and Leonora Haynes, Thomas and Carol Joseph, Dick and Peggy Morton, Bruce and Carolyn Patterson, Jenny Reed, Will and Cindy Verboven

### *General Announcements*

- ❖ **The Rector** is at the Cathedral Dean's Conference in Houston. He will be in the office Monday morning, May 9 and then will be in Banff until Thursday, May 12 for the annual Diocesan Clergy Conference.

### *Forthcoming Services*

- ❖ **Ascension Day** – June 2, 2011. Choral Evensong & Sermon at 7:30pm. Preacher: *The Rector*
- ❖ **The Day of Pentecost** – June 12, 2011. Procession, Baptism & Choral Eucharist at 10:30 am. Celebrant and Preacher: *The Bishop*
- ❖ **Trinity Sunday** – June 19, 2011. Choral Mattins & Sermon at 10:30am. Preacher: *The Rector*.

### *Newcomers*

- ❖ At the 10:30 am Eucharist on **Sunday, May 15** we will officially welcome all those who have joined the Cathedral since January. Please plan to join us at the service and for the coffee hour following where we can meet the newest members of the parish family.

## *Committee News*

- ❖ The Cathedral **Pastoral Care Team** asks that you let them know of anyone in need of a visit or a friendly chat. Please contact Michael Prior at 403-239-6575.
- ❖ The members of the **Prayer Circle** support the ministry of the cathedral and of the diocese by daily intercession. We also take requests for special prayers for anyone in need of any kind. If you would like to ask for prayers for yourself or for someone else, or if you would like to become a member, please get in touch with one of the following:  
Sandra Prior 403-239-6575  
Irene Dean, email [ivydean@yahoo.co.uk](mailto:ivydean@yahoo.co.uk), 403-257-2094,  
Christine Sutherland, email [sutherla@ucalgary.ca](mailto:sutherla@ucalgary.ca), 403-286-4486
- ❖ **Thank you** to Christine Sutherland for taking the prayer requests while Irene Dean was on vacation..



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**The Right Rev'd Dr. Derek B. E. Hoskin**

**The Rev'd Leighton Lee, Rector**

**The Ven. J. Barry Foster, Archdeacon of Calgary**

**The Rev'd Canon Dr. Cyril Challice, Honorary Assistant**

**Dr. Timothy Pyper**

*Director of Music*

**Norreen Baker-Hall, Rector's Warden • Jamie Hutchison, People's Warden**

**Christine Sutherland, Assistant Warden**

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Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

### **SERVICES THIS WEEK**

There are no noon hour Eucharists this week