



ALL SAINTS SUNDAY

6th NOVEMBER, 2011

CHORAL EVENSONG

4:30 pm

Welcome to the Cathedral Church of the Redeemer.

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please let us know more about you by completing a welcome card which can be found in the pews and placing it in the offering plate or handing it to any usher.

*The Order of Service is set forth in this service sheet.
Please join in singing the hymns and in saying the parts printed in **bold**.*

MUSIC OF THE LITURGY

*Evening Service in B-flat, op. 10
Responses*

Charles Villiers Stanford (1852-1924)
Plainsong

PRELUDE *Two Chorale Preludes*

Johannes Brahms (1833-1997)

*Herzlich tut mich erfreuen, Op. 122, No. 4
O wie selig seid ihr doch, ihr Frommen, Op. 122, No. 6*

When the Cross enters, all stand.

HYMN 320

Lasst uns erfreuen

The Officiant begins the service saying

THE SENTENCES

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit.

- Isaiah 57: 15

Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name.

- Amos 5:8

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

- John 8:12

The Officiant continues with

Officiant **People**

O God, make speed to save us; O Lord, make haste to help us.

ALL STAND

Officiant

Glory be to the Father, and to the Son, and to the Ho - ly Ghost;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant **People**

Praise ye — the Lord; — The Lord's Name — be prais - ed.

All remain standing and join in singing

HYMN 275

O Quanta Qualia

All sit. The Choir sings

PSALM 148

Hallelujah! Praise the LORD from the heavens; *
 praise him in the heights.
 Praise him, all you angels of his; *
 praise him, all his host.
 Praise him, sun and moon; *
 praise him, all you shining stars.
 Praise him, heaven of heavens, *
 and you waters above the heavens.
 Let them praise the Name of the LORD; *
 for he commanded, and they were created.

He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.
 Praise the LORD from the earth, *
 you sea-monsters and all deeps;
 Fire and hail, snow and fog, *
 tempestuous wind, doing his will;
 Mountains and all hills, *
 fruit trees and all cedars;
 Wild beasts and all cattle, *
 creeping things and wingèd birds;
 Kings of the earth and all peoples, *
 princes and all rulers of the world;
 Young men and maidens, *
 old and young together.
 Let them praise the Name of the LORD, *
 for his Name only is exalted, his splendor is over earth and heaven.
 He has raised up strength for his people and praise for all his loyal servants, *
 the children of Israel, a people who are near him. Hallelujah!

Chant: Thomas Attwood Walmisley (1814-1856)

PSALM 150

Hallelujah! Praise God in his holy temple; *
 praise him in the firmament of his power.
 Praise him for his mighty acts; *
 praise him for his excellent greatness.
 Praise him with the blast of the ram's-horn; *
 praise him with lyre and harp.
 Praise him with timbrel and dance; *
 praise him with strings and pipe.
 Praise him with resounding cymbals; *
 praise him with loud-clanging cymbals.
 Let everything that has breath *
 praise the Lord. Hallelujah!
 Glory be to the Father, and to the Son, and to the Holy Ghost; *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

Chant: John Goss (1800-1880)

THE FIRST LESSON

Wisdom 5: 1-5, 14-16
Reader: Joanne Snyder

Then the righteous will stand with great confidence
in the presence of those who have oppressed them
and those who make light of their labours.
When the unrighteous see them, they will be shaken with dreadful fear,
and they will be amazed at the unexpected salvation of the righteous.
They will speak to one another in repentance,
and in anguish of spirit they will groan, and say,
‘These are persons whom we once held in derision
and made a byword of reproach—fools that we were!
We thought that their lives were madness
and that their end was without honour.
Why have they been numbered among the children of God?
And why is their lot among the saints?
Because the hope of the ungodly is like thistledown carried by the wind,
and like a light frost driven away by a storm;
it is dispersed like smoke before the wind,
and it passes like the remembrance of a guest who stays but a day.
But the righteous live for ever,
and their reward is with the Lord;
the Most High takes care of them.
Therefore they will receive a glorious crown
and a beautiful diadem from the hand of the Lord,
because with his right hand he will cover them,
and with his arm he will shield them.

Reader Here endeth the first lesson.

All stand. The Choir sings

THE MAGNIFICAT

My soul doth magnify the Lord,*
and my spirit hath rejoiced in God my Saviour.
For he hath regarded*
the lowliness of his handmaiden.
For behold, from henceforth*
all generations shall call me blessed.

For he that is mighty hath magnified me;*
and holy is his Name.
And his mercy is on them that fear him*
throughout all generations.
He hath showed strength with his arm;*
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,*
and hath exalted the humble and the meek.
He hath filled the hungry with good things;*
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;*
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;*
as it was in the beginning, is now, and ever shall be, world without end. Amen.

-St. Luke 1: 46-55

All sit

THE SECOND LESSON

Revelation 21: 1-4, 22 – 22:5

Reader: Grant Reddick

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, ‘See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.’

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their

foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Reader Here endeth the second lesson.

All remain seated as the Choir sings

THE NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace,*
according to thy word.
For mine eyes have seen thy salvation,*
which thou has prepared before the face of all people;
To be a light to lighten the Gentiles,*
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;*
as it was in the beginning, is now, and ever shall be, world without end. Amen.

- *St. Luke 2: 29-32*

All stand and join the Officiant and Choir in reciting

THE APOSTLES' CREED

I believe in God **the Father Almighty, Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Lord be___ with_ you; And with thy___ spi - rit. Let us pray.

THE COLLECT OF THE DAY

Priest O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord.
Amen.

THE SECOND COLLECT, for PEACE

Priest O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

THE THIRD COLLECT, for AID AGAINST ALL PERILS

Priest Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

All sit

WORDS OF WELCOME

At the conclusion of the welcome, the Choir sings

THE ANTHEM

Charles Villiers Stanford

Justorum Animae in manu Dei sunt,
et non tanget illos tormentum.
Visi sunt omnium insipientiae mori;
illi autem sunt in pace.

*The souls of the just are in the hand of God,
and the torment of death shall not touch them.
In the sight of the unwise they seemed to die;
but they are in peace.*

- Wisdom 3: 1-2a, 3b

THE SERMON

The Rector

HYMN 550

Alleluia, Dulce Carmen

A collection will be taken during the hymn

All kneel for

THE INTERCESSIONS

THE PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfill, now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE GRACE

The grace **of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

All stand for the withdrawal of the Choir and Clergy

VOLUNTARY

Voluntary

Zachary Wadsworth (b. 1983)



604 1st Street SE
Calgary, AB T2G 5H8
Tel. 403.269.1905 fax 403.269.5391

office@anglican Cathedral calgary.ca

www.anglican Cathedral calgary.ca

The Right Rev'd Dr. Derek B. E. Hoskin, *Bishop of Calgary*

The Rev'd Leighton Lee, *Rector*

The Ven. J. Barry Foster, *Archdeacon of Calgary*

The Rev'd Canon Dr. Cyril Challice, *Honorary Assistant*

Dr. Timothy Pyper, *Director of Music*

Tristan Wright, *Organ Scholar*

Norreen Baker-Hall, *Rector's Warden* • **Jamie Hutchison, *People's Warden***

Christine Sutherland, *Assistant Warden*

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday