



ADVENT SUNDAY

27th November, 2011

PROCESSION and SUNG EUCHARIST
10:30 am

Welcome to the Cathedral Church of the Redeemer.

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please let us know more about you by completing a welcome card which can be found in the pews and placing it in the offering plate or handing it to any usher.

A Note About The Advent Procession

In 1934, the Dean of King's College Chapel, Cambridge, The Rev'd Eric Milner-White ('Dean of King's and King of Deans' as he was known) devised an Advent Service that would compliment the already popular and famous service of Nine Lessons and Carols sung at King's on Christmas Eve. The Advent Procession reflected Milner-White's interest in devising new and imaginative forms of worship, a concern which is apparent in the preface he wrote to the service:

"In the Old English Liturgies, the Advent Offices made a preparation for the coming of our Lord to this earth far more vivid and eager than those of our present prayer book. So an Advent carol service, if without precedent, is not without suitability, if it helps to express 'the desire of all nations and ages.'"

The form of the service – followed still today at King's – is highly dramatic. Beginning in virtual darkness, the Choir sings from the West Door of the chapel and moves steadily and deliberately east, in a gradually illuminated chapel, stopping at various places on the way: under the Choir Screen, in the Choir stalls, in the two chapels on either side of the High Altar and, lastly, in full light, in front of the High Altar itself. At each station carols and anthems are sung, and specially chosen Scripture readings are read. The whole service presents, in effect, a series of *tableaux* which illustrate the underlying theme: the coming of the Light who is Christ into the world.

This Advent Procession has become very popular in churches throughout the Anglican Communion. All too often, however, parishes attempt to recreate the liturgical choreography of the service in buildings which are a fraction of the size of the immense Chapel of King's College, where dramatic effects involving movement, antiphonal singing and vast space are possible. In a places of smaller stature, the attempt to copy too slavishly the original pattern results in a service which is either cramped or ludicrous, or both.

We make no attempt this morning to imitate exactly what is done at King's – either in the procession itself or even in the choice of readings. We indeed use our familiar and favourite liturgical action – a procession – during which we make stations of symbolic significance: at the font before we hear of John the Baptist's birth, and in the narthex as we await the Annunciation of our Saviour's birth. At each station the choir sings an anthem appropriate to both the location and the readings. All of this is done within the context of the Holy Eucharist, which is the central act of Christian worship – the Lord's own service on the Lord's own day. Therefore, this elaborate (and longer than usual) procession takes the place of the 'Liturgy of the Word' which is followed by the Offertory and the Eucharistic Prayer.

The service ends not like a typical Eucharist, but with a Fifth Reading which points us toward our Lord Christ's coming again in glory, the expectation of which the Advent season anticipates.

Our worship this morning is inspired, of course, by the famous example of King's College Cambridge, but is, in fact, derived more closely from a form of the Advent Procession in use at the great St. Thomas Church, Fifth Avenue in New York City.

LJL+

ADVENT AND CHRISTMAS SERVICES AT THE CATHEDRAL

Sunday, 4 December

The Second Sunday in Advent

10:30 am Litany in Procession and Sung Eucharist

Sunday, 11 December

The Third Sunday of Advent

10:30 am Sung Eucharist, Decorating of the Tree of Hope
and Sunday School presentation

Sunday, 18 December

The Fourth Sunday in Advent

10:30 am Sung Eucharist

7:30 pm Candlelight Carols

Music of Ord, Poston, Howells, Prower, Chivers and Britten

Saturday, 24 December

Christmas Eve

4:00 pm Family Service with traditional carols

11:00 pm Candlelight Choral Eucharist with traditional carols

*Music to include: Mass of the Quiet Hour by George Oldroyd
with trumpets and traditional carols.*

Celebrant and Preacher: The Rector

Sunday, 25 December

Christmas Day

10:30 am Procession and Choral Eucharist

Music of Bach and Chivers

Celebrant and Preacher: The Bishop of Calgary

*The Order of Service is set forth in this service sheet.
The hymns are found in the large Blue book entitled Common Praise
Please join in singing the hymns and in saying the parts printed in **bold**.*

MUSIC OF THE LITURGY

Missa da Sancta Maria da Magdalena

Healey Willan (1880-1968)

PRELUDE

Nun komm, der Heidan Heiland, BWV 659

Johann Sebastian Bach (1685-1750)

The people remain seated as the Choir, standing in the sacristy vestibule, sings

MATIN RESPONSORY

Giovanni Pierluigi da Palestrina (1525-1594)

Cantor I look from afar:
Solo And lo, I see the power of God coming, and a cloud covering the whole earth.
Cantor Go ye out to meet him and say:
Choir Tell us, art thou he that should come to reign over thy people Israel?
Solo High and low, rich and poor, one with another,
Choir Go ye out to meet him and say:
Solo Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep,
Choir Tell us, art thou he that should come?
Women Stir up thy strength, O Lord, and come
Choir To reign over thy people Israel.
Cantor Glory be to the Father, and to the Son, and to the Holy Ghost.
Choir I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: tell us, art thou he that should come to reign over thy people Israel?

All stand. The Celebrant says

THE BIDDING PRAYER

Beloved in Christ, as we await the great festival of Christmas, let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how

the Prophets of Israel foretold that God would visit and redeem his waiting people. Let us celebrate the promise that our Lord and Saviour, Jesus Christ, will bring all people and all things into the glory of God's eternal Kingdom. The blind receive their sight and the lame walk, the lepers are cleansed and the deaf hear, the dead are raised and the poor have the Gospel preached to them.

THE COLLECT

Celebrant Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and forever.

People **Amen.**

All sit

THE FIRST READING

Isaiah 40: 1-8

Reader: Marg Boëda

The Prophet proclaims good news to a people in exile

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. A voice cries: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people is grass. The grass withers, the flower fades; but the word of our God will stand for ever.

Thanks be to God.

The Congregation stands for the Hymn

VENI, REDEMPTOR GENTIUM

- I. Come, thou Redeemer of the earth,
And manifest thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.
- II. Forth from his chamber goeth he
That royal home of purity,
A giant in twofold substance one,
Rejoicing now his course to run.
- III. From God the Father he proceeds,
To God the Father back he speeds;
His course he runs to death and hell,
Returning on God's throne to dwell.
- IV. O equal to thy Father, thou!
Gird on thy fleshly mantle now;
The weakness of our mortal state
With deathless might invigorate.
- V. Thy cradle here shall glitter bright,
And darkness breathe a newer light.
Where endless faith shall shine serene,
And twilight never intervene.
- VI. All laud, eternal Son, to thee
Whose advent sets thy people free.
Whom with the Father we adore,
And Holy Ghost for evermore. Amen.

Words: St. Ambrose (340-397) trans. J. M. Neale (1818-1866) and others

Music: *Puer Nobis* Michael Praetorius (1571-1621)

The people sit. The Choir sings

CAROL

French traditional, harm. Martin Shaw (1875-1958)

People look East! The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People look East, and sing today:
Love the Guest is on the way.

Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People look East, and sing today:
Love the Rose is on the way.

Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People look East, and sing today:
Love the Star is on the way.

Angels announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
With the Word, the Lord is coming.
People look East, and sing today:
Love the Lord is on the way.

- Eleanor Farjeon (1881-1965)

THE SECOND READING

Romans 13: 7-14

Reader: Elizabeth Challice

St. Paul proclaims that the end of the age approaches

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are

summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Thanks be to God.

All stand. As the Choir processes to the font, all join in singing

HYMN 108

Merton

All sit. The Choir sings

MOTET

Giovanni Pierluigi da Palestrina

Sicut cervus desiderat ad fontem aquarum, *Like as the hart desireth the water-brooks,*
ita desiderat anima mea ad te, Deus. *so longeth my soul after thee, O God.*

- Psalm 42:1

All stand. As the Choir processes to the Narthex, all join in singing

HYMN 103

Winchester New

All sit

THE THIRD READING

Luke 1: 57-67

Reader: Norreen Baker-Hall

The Birth of John the Baptist

Now the time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbours and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father, but his mother said, “Not so; he shall be called John.” And they said to her, “None of your kindred is called by this name.” And

they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, "His name is John." And they all marvelled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbours. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, "What then will this child be?" For the hand of the Lord was with him.

Thanks be to God.

All stand. As the Choir processes from the Narthex back to the stalls all join in singing

HYMN 11

Kingsfold (tune no. 508)

All remain standing

THE FOURTH READING

Luke 1: 26-36, 38

Reader: The Rev'd Canon Dr. Cyril Challice

The Angel Gabriel Salutes the Blessed Virgin Mary

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And he came to her and said, "Hail, O favoured one, the Lord is with you!" But she was greatly troubled at the saying, and considered in her mind what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob for ever; and of his kingdom there will be no end." And Mary said to the angel, "How shall this be, since I have no husband?" And the angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God." And Mary said, "Behold, I am the handmaid of the Lord; let it be to me according to your word." And the angel departed from her.

Thanks be to God.

All remain standing. The Choir sings

MAGNIFICAT

Plainsong, Mode 2

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me;
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel;
As he promised to our forefathers,
Abraham and his seed for ever.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

- St. Luke 1: 46- 55

THE HOMILY & GREETINGS

The Rector

THE CELEBRATION OF THE EUCHARIST

HYMN 89

Veni Emmanuel

During the singing of the hymn the offering is collected. Visitors who wish to make a contribution may use the envelope found in the pews. Tax receipts are issued for identified gifts of \$20 and more.

THE PRAYER OVER THE GIFTS

Celebrant God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our Lord.

People **Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who in the fullness of time came among us in our flesh and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge the world; that we, without shame or fear, may rejoice to behold his appearing. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

SANCTUS & BENEDICTUS

see page 3 of yellow insert

All kneel

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our Heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of

himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All

**We praise thee, we bless thee, we thank thee,
And we pray to thee, Lord our God.**

Celebrant

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are to be partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All

Amen.

Here follows a profound silence

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast, Alleluia!**

Celebrant The gifts of God for the people of God.
People **Thanks be to God.**

*AGNUS DEI

see page 4 of yellow insert

Please take purses and valuables with you when you go to Communion
Sacramental Ministers: Vernon Nash & Dale Dairon

THE ADVENT PROSE

Plainsong, Mode 1

Drop down, ye heavens from above, and let the skies pour down righteousness.
Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy city and our beautiful house, where our fathers praised thee.
Drop down, ye heavens...

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

Drop down, ye heavens...

Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand.

Drop down, ye heavens...

Comfort ye, comfort ye my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Drop down, ye heavens...

After Communion, all stand. The Celebrant reads

THE FIFTH READING

Revelation 1: 4b-8; 21: 1-5a

Christ Reveals His Triumphant Return to St. John the Divine

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the first-born of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion for ever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, every one who pierced him; and all tribes of the earth will wail on account of him. Even so, Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a loud voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be his people, and God himself will be with them; he will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." And he who sat upon the throne said, "Behold, I make all things new."

Thanks be to God.

All remain standing

VESPER RESPONSORY

Celebrant Judah and Jerusalem, fear not nor be dismayed;
People **Tomorrow, go ye forth, and the Lord, he will be with you.**

Celebrant Stand ye still, and ye shall see the salvation of the Lord.
People **Tomorrow, go ye forth, and the Lord, he will be with you.**

Celebrant Glory be to the Father, and to the Son, and to the Holy Ghost.
People **Tomorrow, go ye forth, and the Lord, he will be with you.**

Priest We wait for thy loving-kindness, O Lord.
People **In the midst of thy temple.**

All kneel

Priest Let us pray. O God, who makest us glad with the yearly remembrance of the birth of thy only Son Jesus Christ: Grant that as we joyfully receive him as our Redeemer, we may with sure confidence behold him when he shall come to be our Judge; who liveth and reigneth with thee and the Holy Spirit.

People **Amen.**

THE BLESSING

Celebrant Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty: the Father, the Son, and the Holy Spirit be upon you and remain with always. **Amen.**

All stand

HYMN

- I.** Lo! He comes with clouds descending,
Once for favoured sinners slain;
Thousand, thousand saints attending
Swell the triumph of his train:
Alleluia!
God appears on earth to reign.
- II.** Every eye shall now behold him
Robed in dreadful majesty;
Those who set at nought and sold him,
Pierced and nailed him to the tree,
Deeply wailing,
Shall the true Messiah see.
- III.** Those dear tokens of his Passion
Still his dazzling body bears,
Cause of endless exultation
To his ransomed worshippers:
With what rapture
Gaze we on those glorious scars!
- IV.** Yea, amen! Let all adore thee,
High on thine eternal throne;
Saviour, take the power and glory,
Claim the kingdom for thine own:
O come quickly!
Alleluia! Come, Lord, come!

Words: Charles Wesley (1707-1788)

Music: *Helmsley* Thomas Olivers (1725-1799)

VOLUNTARY

Nun komm, der Heidan Heiland, BWV 661

Johann Sebastian Bach (1685-1750)

Intercessions

FOR THOSE IN NEED: Kristy Benckhuysen (granddaughter of Mike and Sandy Prior), Bill Kunsch

FOR THOSE ON THE PARISH CYCLE OF PRAYER: Dorothy Aligo; Gail Anderson; Norreen Baker-Hall; Nolly Balibalos; Angela Bawing; Lilly Belic; Claude & Margaret Beppo; Jacob, Elizabeth and Anna Bernard; Paul & Marg Boëda; John Brisbin; Tom Brisbin; Barbara Browne

Stewardship

- ❖ By now all parishioners should have received the **2012 Stewardship Packs**. If you have not received yours, please contact the office. We are facing a significant challenge this year and it is crucial that we significantly increase our congregational giving this year. Please prayerfully and seriously consider what you can do to help us reach our goal.

Conversation About the Cathedral

- ❖ Our next Conversation about the Cathedral will be **Sunday, December 11** after the 10:30 Eucharist. The Rector will update us about his presentation to Executive Committee and we will also hear about the results of the Stewardship Campaign and how this impacts our 2012 budget. We need to continue our open conversations about the Cathedral and as we begin the process whereby we will finalize the budget, we need to involve everyone in the conversation. We know that we are asking a lot, but we also believe that *together* we can ensure the Cathedral has a vibrant and vital future – not only next year, but in the years to come.

Upcoming Events

- ❖ **The Tree of Hope** will be decorated on Sunday, 11 December. We welcome donations of NEW clothing (mittens, hats, scarves, gloves, socks, baby clothes and diapers, etc.) but please, NO FOOD items. The generosity of our congregation in past years has enabled us to distribute a large quantity of items to various charities including C.U.P.S., The Women's Shelter, and Inn From the Cold. If you have any questions, please call Sandra Prior at 403-239-6575 or Irene Dean at 403-257-2094.

Music, Liturgy and Christian Education

- ❖ **Sunday School** welcomes all children ages 3 and older. If you are a regular parishioner, but have missed registering your child for Sunday School, we ask that you accompany them to the room and fill out the registration form. Visiting children are most welcome.
- ❖ Please take note of the list of forthcoming Advent and Christmas liturgies. These services are among the most beautiful and popular of the year, especially Christmas Eve and the beloved Candlelight Carols on December 18.
- ❖ **Candlelight Vespers** is offered at the cathedral on Thursdays at 6 pm October through April. The service is based on the ancient monastic rite sung at the close of the day. Led by the cathedral choir, the service is sung in its entirety. It is a time for reflection and recollection in which you can be restful in the presence of God and delight in the serenity of the cathedral's surroundings. Please join us at the end of the work day for a beautiful, contemplative half-hour service of chant, silence, and candlelight.

Church Calendars

- ❖ Church calendars for 2012 are available in the narthex. The cost is \$5.00. Please see Barry Farlow after the service.

Committee Updates

- ❖ This year's **Advent Luncheon**, sponsored by the Fellowship, will be after the 10:30 service today. Beef on a bun, salad, dessert, and of course a vegetarian option, will be on the menu. The donation requested is \$6 per person or \$12 per family of 4, but everyone is welcome.
- ❖ We will host our next **Inn From the Cold** on the evening of Tuesday, November 29th and the morning of Wednesday November 30th at St. Stephen's Anglican Church. If you are interested in volunteering with us, please contact Sandra Prior 403-239-6575 or Irene Dean 403-257-2094. All volunteers do require a police check. Monetary donations to help cover the cost of the food are always welcome and can be made through the Cathedral.
- ❖ This year the **Pastoral Care Team** is again preparing to deliver Christmas Baskets to our 'family members' who are unable to be with us all of the time. Contributions from congregation members will be most welcome! Lists of suggested items to include are available in the narthex.

- ❖ The members of the **Prayer Circle** support the ministry of the cathedral and of the diocese by daily intercession. We also take requests for special prayers for anyone in need of any kind. If you would like to ask for prayers for yourself or for someone else, or if you would like to become a member, please get in touch with one of the following:
 - Irene Dean, email ivdean@yahoo.co.uk, 403-257-2094;
 - Vivian Price 403-289-3072
 - Christine Sutherland, email sutherla@ucalgary.ca, 403-286-4486

Update from the Communications Committee

A new initiative for Cathedral Advertising

- ❖ In the 2010-2011 Cathedral budget, funds were designated for use by the Communications Committee to promote and advertise the Cathedral. To date these funds have been used to purchase Christmas and Easter advertising in the Calgary Herald, and pay for the design and printing of posters and handouts. Simply put, we need to get more people into this building and attending our services, and so we feel a more robust approach to advertising is necessary.

This month we are beginning a new initiative which will continue over the next four months. We are placing ads on elevator monitors in large downtown office buildings, and posters at LRT stations. In December, there will be a Christmas service ad running simultaneously in five elevators in the Sun Life Building that will reach an estimated 11,000 people per week. In January there will be a Vespers poster in the LRT station at 3rd Street and 7th Avenue SW, expected to be seen by up to 16,000 people daily. Follow-up advertising will continue in February and March.

The ability to purchase this advertising and remain within our budget has been made possible by the fact that Pattison Outdoor signs provides significant discount to Christian and non-profit organizations, along with matching free ads to supplement any campaign. We are very grateful for this. These promotions are in addition to the free advertising that we regularly make use of through Swerve magazine, the Herald's Religious Page, and The Sower.

And remember, we can **double** the attendance at any Cathedral event if each of us brings a guest.



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The Right Rev'd Dr. Derek B. E. Hoskin, *Bishop of Calgary*

The Rev'd Leighton Lee, *Rector*

The Ven. J. Barry Foster, *Archdeacon of Calgary*

The Rev'd Canon Dr. Cyril Challice, *Honorary Assistant*

Dr. Timothy Pyper, *Director of Music*

Tristan Wright, *Organ Scholar*

Norreen Baker-Hall, *Rector's Warden* • **Jamie Hutchison, *People's Warden***

Christine Sutherland, *Assistant Warden*

Office hours are Monday – Thursday 9 AM – 4 PM

The Rector's day off is Friday

Noon Hour Eucharists this week:

Tuesday, November 29th

Thursday, December 1st